

# St. Panteleimon Orthodox Church

OCA - Diocese of the Midwest

Fr. Andrew Bartek, Rector V. Rev. Anthony Spengler, Attached

Protodeacon Robert Northrup

Parish Council President: John Grabavoy



**Sunday, March 19, 2017**

**Gospel:** St. Mark 8:34-9:1

**Tone 6**

**Epistle:** Hebrews 4:14-5:6

**Third Sunday of Lent / Veneration of the Cross**

## March Bulletin Sponsor

*By Father Andrew in Memory of his ordaining Bishop His Eminence Metropolitan Nicholas*

## Liturgical & Events Schedule

### Sunday, March 19

9:40 am: Hours

10:00 am: D.L. / Memorial Sunday / Church School / Social

6:00 pm: Deanery Lenten Mission Here

### Monday, March 20

7:00 pm: Summit Board Meeting

### Tuesday, March 21

7:00 pm: Monthly Board Meeting @ Sams

### Wednesday, March 22

7:00 pm: Lenten Service followed by Orthodox 101 Class

### Thursday, March 23

6:30 pm: Kids Safe City Meeting

Friday, March 24

7:00 pm: Great Vespers w/ Litya

### Saturday, March 25

9:30 am: Divine Liturgy for Feast of Annunciation

6:00 pm: Great Vespers

**NO BEYOND THE CLASSROOM TODAY**

### Sunday, March 26

9:40 am: Hours

10:00 am: D.L. / Church School / Social

6:00 pm: Deanery Lenten Mission in Joliet

## CONFESSIONS

Confession will be heard before and after each Lenten service, Great Vespers and Sunday mornings before Liturgy.



## 40 DAYS REMEMBRANCE

March 19: Jack

April 2: Pamela

April 9: Helen Spanovich



## DEANERY LENTEN VESPERS SCHEDULE

**Service begins at 6:00 p.m.**

Join us in the spirit of prayer, harmony and peace! Let us get to know one another in our local Church.

Brief Homilies will focus on the "Psalms of Ascent" chanted at the Presanctified Liturgy.

### Sunday, March 19

The Deanery Lenten service will be here at St. Panteleimon.

Sermon: Deacon Thomas Keith (From Holy Trinity Cathedral)

### Sunday, March 26

St. Nicholas Church

1000 Barber Lane, Joliet, IL

Sermon: Archpriest Mykola Bodnarchuk (from St. Joe's)

### Sunday, April 2

St Cyril & Methodius Church

2505 South 30<sup>th</sup> Street, Milwaukee, WI

Sermon: TBA

### Sunday, April 9

#### (Palm Sunday Bridegroom Matins)

Holy Trinity Cathedral

1121 North Leavitt St., Chicago, IL

Sermon: His Grace Bishop Paul



"O Lord and Master of my life,  
Take from me the spirit of sloth, despair,  
lust of power and idle talk;

But give rather the spirit of chastity,  
humility, patience, and love to Thy servant.

Yea, O Lord and King,  
grant me to see my own transgressions  
and not to judge my brother, for blessed art Thou unto ages of ages. Amen."

## Youth invited to enter FOCA's "Celebration of Faith" art contest

The [Fellowship of Orthodox Christians in America](#) [FOCA] recently announced that "Who is My Neighbor" will be the theme of its 2017 "Celebration of Faith" contest.

Inspired this year by Christ's parable of the Good Samaritan found in Luke 10:25-37, the creative arts contest is open to all Orthodox Christian youth who are communicants of a canonical parish or mission. Participants are invited to create and submit original artistic projects in the areas of literature, musical composition, photography and the visual arts. The deadline for submitting entries is May 15, 2017. [A detailed list of rules](#) for each category and an entry form may be accessed on the FOCA web site.

All entries will be displayed from at the 91st National FOCA Convention, slated to be held at the Sheraton Harrisburg Hershey Hotel near Hershey, PA September 1-4, 2017. [Additional convention information](#) will be available shortly.

Entries should be sent to FOCA Celebration of Faith, c/o Danielle Kovach, 8 Ginesi Drive, Clark, NJ 07066; [dkovach517@aol.com](mailto:dkovach517@aol.com).



### What is *Goodshop*?

Goodshop provides the best shopping deals and coupons AND a donation will be made to St. Panteleimon Orthodox Church! Not only do you save with great coupons for your most frequently shopped stores, but you also give at no extra cost.

Great idea! How do I get started?

Go to [www.goodsearch.com/goodshop](http://www.goodsearch.com/goodshop) and register. Enter *St Panteleimon Orthodox Church* in the 'cause' search box and you're on your way.

Did you know that \$90.24 was donated to the parish in 2016? How much more can be done in 2017?!

Goodshop also has a free app. Check it out!

## Hebrews 4:14-5:6 (Epistle)

Seeing then that we have a great High Priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin. Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need. For every high priest taken from among men is appointed for men in things pertaining to God, that he may offer both gifts and sacrifices for sins. He can have compassion on those who are ignorant and going astray, since he himself is also subject to weakness. Because of this he is required as for the people, so also for himself, to offer sacrifices for sins. And no man takes this honor to himself, but he who is called by God, just as Aaron was. So also Christ did not glorify Himself to become High Priest, but it was He who said to Him: "You are My Son, today I have begotten You." As He also says in another place: "You are a priest forever according to the order of Melchizedek";

## Mark 8:34-9:1 (Gospel)

When He had called the people to Himself, with His disciples also, He said to them, "Whoever desires to come after Me, let him deny himself, and take up his cross, and follow Me. For whoever desires to save his life will lose it, but whoever loses his life for My sake and the gospel's will save it. For what will it profit a man if he gains the whole world, and loses his own soul? Or what will a man give in exchange for his soul? For whoever is ashamed of Me and My words in this adulterous and sinful generation, of him the Son of Man also will be ashamed when He comes in the glory of His Father with the holy angels." And He said to them, "Assuredly, I say to you that there are some standing here who will not taste death till they see the kingdom of God present with power."



## SCRIP FUNDRAISING PROGRAM UP & RUNNING

Who to see: Matushka Susan

When: 1<sup>st</sup> & 3<sup>rd</sup> Sundays of each month

- In order for the program to be cost effective for us, a minimum \$300 order must be placed.
- A list of participating businesses is available for your review.

This is a great way for you to do your regular shopping and it benefit your church! Try it out!

## Metropolitan Tikhon delivers Orthodoxy

### Sunday homily

His Beatitude, Metropolitan Tikhon, delivered the homily at the celebration of Vespers marking the Sunday of Orthodoxy at Saint Nicholas Antiochian Orthodox Cathedral in Brooklyn, NY March 5, 2017. Welcoming Metropolitan Tikhon was His Eminence, Metropolitan Joseph of the Antiochian Orthodox Christian Archdiocese of North America.



Also present were His Eminence, Archbishop Michael of the OCA Diocese of New York and New Jersey and His Grace, Bishop John of the Antiochian Diocese of Worcester.

### The Sunday of Orthodoxy Homily Delivered by Metropolitan Tikhon

In the Name of the Father, and of the Son, and of the Holy Spirit.

My dear brothers and sisters in Christ:

We gather this evening to celebrate the Sunday of Orthodoxy and to pray together at this peaceful yet glorious Pan-Orthodox Vespers service with the wonderful antiphonal singing by the Spirit of Orthodoxy choir and the Cathedral cantors. Especially in North America, this day has become a day for Orthodox Christians to come together with thanksgiving to Almighty God in order to celebrate our unity and our common joy at the restoration of the holy icons. I am grateful to His Eminence, Metropolitan Joseph, the Archbishop of New York and Metropolitan of All North America for the Antiochian Archdiocese, and a dear friend in Christ, for his great kindness in inviting me to be with you this evening.

The friendship and brotherhood between the Orthodox Church in America and the Antiochian Orthodox Archdiocese is long-standing and deep, and it is wonderful to be here this evening, along with His Eminence, Archbishop Michael, from the Orthodox Church in America's diocese of New York and New Jersey, and His Grace, Bishop John, from the Antiochian Diocese of Worcester, in this beautiful Cathedral, dedicated to Saint Nicholas, the Wonderworker. I am sure I speak for all of us in expressing thanks to the Dean, Father Thomas Zain, and the clergy, leadership and faithful of this community, for their wonderful hospitality this evening.

It was a great honor for me to accept Sayidna Joseph's invitation to offer some words to you this evening, and it is by his prayers, and those of all of you who have gathered from the local Orthodox Churches in this area, that I offer these humble reflections on this first Sunday of the Great Fast. On the very first day of Great Lent, the Holy Orthodox Church prayed the following hymn at Vespers: "Let us set out with joy upon the season of the Fast, and prepare ourselves for spiritual combat. Let us purify our soul and cleanse our flesh; and as we fast from food, let us abstain also from every passion. Rejoicing

in the virtues of the Spirit may we persevere with love, and so be counted worthy to see the solemn Passion of Christ our God, and with great spiritual gladness to behold His holy Pascha" [Forgiveness Sunday Vespers, Lord I have cried... Tone 2 Sticheron].

Today, we are given a foretaste of these sights; we are given a glimpse of the Resurrection even as we enter into the second week of the Fast, even as we complete one of the most intense weeks of our liturgical and spiritual lives. All Orthodox Christians throughout the world can tell that the First Week of Great Lent is upon them because we all begin to fast a little more, to pray a little more attentively and to attend a few more services such as the Great Canon of Saint Andrew and the Liturgy of the Presanctified Gifts. But this is more than an external change in our behavior and habits. It is an inner transformation that has the potential to affect the culture around us, as it did during the time of Saint Gregory Palamas. In one of his homilies, offered during the First Week of Lent, he says:

"For the last two weeks our city was given over to gluttony and lack of self-restraint, and straight away we had troubles, shouting, fights, disturbances, shameless songs and obscene laughter. But this week when the fast came it made everything more honourable. It took us away from frivolity's expensive cares, stopped us toiling for the sake of our useless stomachs, set us instead to works of repentance and persuaded us not to labor for the food which perishes but for the food which endures to eternal life" [Saint Gregory Palamas, Homilies, Mount Tabor Publishing, 2009, page 47].

Saint Gregory then describes the atmosphere that now covers the city of Thessalonica, when the shouting, yelling and worldly singing have stopped, when the smell of roasting meat is no longer filling the air, and instead people are fasting, spending their time in Church, and tearfully praying and singing psalms. Although this salutary change may not take place in cities such as New York, nevertheless, we, as Orthodox Christians, have gone through one week of purification and prayer, not as ends in themselves, but as means to attain the resurrection, which awaits us at the end of the forty days.

But even after one week, the Church offers us a taste of that Paschal joy. Today's commemoration, the restoration of the veneration of the holy icons, is truly a resurrectional feast, a paschal celebration and a source of encouragement for us in our Lenten struggles. The Sunday of Orthodoxy, as many of us know, refers specifically to the historical events of the year 843, at which time the veneration of icons was restored in the Holy Church. The great event that we celebrate today was not a political victory; it was not

### **Met. Tikhon Sermon Con't**

simply the victory of one party, the iconophiles (or icon-lovers) over another party, the iconoclasts (or icon-smashers). Rather, it was a re-affirmation of the eternal victory of our Lord Jesus Christ over death and corruption. Hence, today's feast is a proclamation of the victory of Pascha and of the reality of the resurrection in our lives and this is an important message for us to remember and to share with the world around us.

One of the clearest and most effective ways in which this victory is revealed is through the icons of the saints, of the Mother of God and, above all, through the icon of our Lord and Savior, Jesus Christ. This is so, not simply because the icons offer us images of the resurrection and depictions of Christ and His miracles, but because those images and those depictions introduce us, in the most direct way, into the reality and the meaning of the Incarnation, that is, the reality and the meaning of Christ's economy of salvation. This means nothing less than the possibility for human beings to participate by grace in the Divine Life of the Holy Trinity. Through the holy icons of the saints, we see the ancient glory and divine beauty of man restored, just as we see the divine glory of the Incarnate Word of God in the icons of our Savior.

The holy icons, and the theology they convey to us, are truly a gift of the Incarnation. As the Kontakion for today's feast states (which we sang this morning at the Divine Liturgy), it is our very salvation that is depicted in the holy icons: "The uncircumscribed Word of the Father became circumscribed, taking flesh from thee, O Theotokos, and He has restored the sullied image to its ancient glory, filling it with the divine beauty. This our salvation we confess in deed and word, and we depict it in the holy icons." So we are not simply celebrating the ability of humans to iconographically portray Christ and the saints, we are celebrating our very salvation, which is the possibility for each of us to have our sullied image restored to its ancient glory.

Today, I would like to illustrate this by sharing an account of two particular saints who can help us, in our own particular context, to receive this great gift of salvation into our own lives. When I speak of our own context, I am speaking in general about our presence here as Orthodox Christians in North America; but I am also speaking about this particular Cathedral of Saint Nicholas, in which we are gathered for prayer this evening. The two saints I would like to speak about this evening are directly and historically connected to this place. Their names are well-known to you: Saint Raphael, Bishop of Brooklyn and founder of this Cathedral and Saint Tikhon, the Patriarch of Moscow and Enlightener of North America; but the particular close relationship that they had with each other and their importance for the life of Orthodox Christianity in North America may not be so well known. When we speak about people in the past, we often lose sight of their close connection to us. But since we are

gathered here in the Cathedral of Saint Nicholas, I thought it would be helpful for us to reflect on some history that this place shares with both of these great North American saints.

Although this present building was not acquired until 1920, the community of Saint Nicholas began to take shape in 1895, when, at the time, Archimandrite Raphael (Hawaweeny) arrived to care for the Syro-Arab (Antiochian) clergy and faithful. A few years later, in 1898, the Bishop Tikhon (Bellavin) arrived to serve the North American Mission of the Russian Orthodox Church. This year, 2017, we celebrate the 100th anniversary of Saint Tikhon's election as Patriarch of Moscow. But before his service as Patriarch of Moscow and All Russia, Saint Tikhon served as Archbishop of the North American Mission from 1898 to 1907, which was a time of explosive growth for Orthodoxy. In the early 1890s, Saint Alexis (Toth) had started a movement among Eastern Catholics (the so-called Uniates) that eventually brought a hundred parishes and thousands of faithful from Austro-Hungary back into the fold of the Orthodox Church. At the same time thousands of new immigrants poured into the United States, many of them Orthodox from a wide variety of ethnic backgrounds. As they set up communities many of them turned to Archbishop Tikhon (and his predecessors) for episcopal oversight.

So when Saint Tikhon arrived in the United States on December 12, 1898 he found a vibrant and ethnically mixed community of Orthodox that came to greet him as he got off the boat in Manhattan, and it was Russian and Arabic that dominated his first days in New York. The senior Orthodox priest in New York at the time was Archimandrite Raphael Hawaweeny, who therefore had a leading role in greeting the new bishop, leading him from place to place and from service to service. During the next few days, Archbishop Tikhon encountered two other leading clergy, who in addition to Father Raphael, would in later years be canonized as saints: Father Alexis (Toth), whom I mentioned earlier, and Father Alexander Hotovitzky, who built the Russian Orthodox Saint Nicholas Cathedral on 97th Street and was later martyred in the Soviet Gulag under Stalin.

I would like to offer you some of the flavor of those days when Saint Tikhon and Saint Raphael first encountered each other in New York, because they give us some sense even then of the unity Orthodoxy shared at that tumultuous time. Many of the details of those days in 1898 were reported in *The American Orthodox Messenger* of January 13th, 1899. The Messenger, much like *The Word* magazine, which was started by Saint Raphael in those years, was intended to provide theological instruction and news to the Orthodox faithful. At that time, *The American Orthodox Messenger* was edited by Saint Alexander Hotovitzky, and he reported in detail on Saint Tikhon's arrival on December 12, 1898. There had been some disappointment because the ship "Champagne" crossing the Atlantic from France had been

## Prayer List - UPDATED 3-19-17

**Prigsts:** His Beatitude Metropolitan Theodosius, His Beatitude Metropolitan Herman, His Eminence Archbishop Iagovos Anthony Spenglar, John Kuchta, James Gleason (*Fr.'s spiritual father*), John Duranko, \*Eugene Tarris,\*Ted Bobosh, \*Joseph Gibson,\* Philip Lashbrook, \*John Reeves, Fr. Emilian Hutnyan, Deacon Bohdan Melnychenko

**Matushkii:** \*Carol Janacek, Mary Perez, Snezana Ruzic, Laryssa Hutnyan, Pani Patricia Duranko

**Parishiongrs:** Karen Muzyka, Ronald Stachowiak, Rebecca Eggers, Sonja Harris, Pauline Michals, Marilyn, Michals, Pat Svava

**Parishiongr's Family:** Sandra (*Karen's sister*), Erika Northrup, Mary Northrup, Raymond Northrup, Mark Svava, Joey Krush, Jan Kost (*Linda's sister*), Tommy Leonchik, Jason Kirnbauer, Lucille (*Carol's mom*), Edward Arendt (*joann's uncle*), Stephen Holly & Walter Litzie (*Fr.'s cousin*), (*Spengler Family*): Bruce (*fr's Kurt's brother*) Jacob, Emilian, Joyce, John, Robert, William & Dana, Mark, Eve, Karina

**Other Rqzqsts:** June (*Hruban friend*), Elizabeth Lilos, Jemsey Pradun, Hermenegil & Lydia Guerrero (*Neighbor*), Cathleen Rebollar, Eva Quagon (*Andy friend*), John & Mary Ann Magerko, Gloria Salgado (*Lynn's Friend*), Vivian (*friend of Becky Eggers*), Marlyn (*Karen's friend*), Laurel (*Bill Rudolph's daughter*), Deputy Chief Frank Batura, \*John Sedor, \*Daria Petrykowski, \*Cynthia Koranda, Alice Sutko, Mike Jacobson & Brian Turner (*fr's friends*) Michelle & her unborn baby, Crystal & her unborn baby, Susie & her unborn baby

**Military:** Fr. Herman, Fr. Gregory, Amber, Caleb, Nicholas, David, Timothy, Robert, Kristen, Matthew, Brian, Daniel, Joseph

**Captivgrs:** Metropolitan Paul (*Orthodox Archdiocese of Aleppo*), Archbishop John (*Syriac Archdiocese of Aleppo*), for the UN & IOCC humanitarian aid workers in & around Syria / Those suffering persecution in Iraq, Syria, Israel, Egypt, Ukraine and throughout the world / Those held captive throughout the world.

Additions or removals from the list? Please notify Fr. Andrew.

OUR JOURNEY TO PASCHA! 2017		
SUNDAYS	THEMES / GOSPEL READING	HOW TO PARTICIPATE:
Fast - Free Week <b>FEBRUARY 5th</b>	 <b>Publican and the Pharisee</b> Reading: 2 Timothy 3: 10-15 Gospel: Luke 18: 10-14	Trust in God, not yourself! Ask for His help before every task this week!
Normal Fast Week <b>FEBRUARY 12th</b>	 <b>The Prodigal Son Returns!</b> Reading: 1 Corinthians 6: 12-20 Gospel: Luke 15: 11-32	Schedule a Confession. Use up/freeze meats this week.
Meatfare <b>FEBRUARY 19th</b> FAREWELL TO MEAT TODAY	 <b>The Last Judgment</b> Reading: 1 Corinthians 8: 8-9; 2 Gospel: Matthew 25: 31-46	Pray facing east this week. Christ is returning from the east and we wait for Him! Use up/freeze dairy this week.
Cheesefare <b>FEBRUARY 26th</b> FAREWELL TO CHEESE TODAY	 <b>Adam and Eve are cast from Paradise!</b> Reading: Romans 13: 11-14:4 Gospel: Matthew 6: 14-21	Ask each other for forgiveness each evening this week before bed.
1st Sunday of Lent <b>MARCH 5th</b>	 <b>SUNDAY OF ORTHODOXY</b> Reading: Hebrews 11: 24-26, 32-12:2 Gospel: John 1: 43-51	Bring an icon to church for a procession.
2nd Sunday of Lent <b>MARCH 12th</b>	 <b>ST GREGORY PALAMAS</b> Reading: Hebrews 1:10-2:3 Gospel: Mark 2: 1-12	Bring a Chotki (prayer rope) to be blessed today! Use it and pray the Jesus Prayer each day this week.
3rd Sunday of Lent <b>MARCH 19th</b>	 <b>VENERATION OF THE HOLY CROSS</b> Reading: Hebrews 4: 14-5: 6 Gospel: Mark 8:34-9: 1	Wear your cross to church and kiss the cross each morning with a bowl!
4th Sunday of Lent <b>MARCH 26th</b>	 <b>ST JOHN of the LADDER</b> Reading: Hebrews 6:13-20 & Eph 5:9-19 Gospel: Mark 9: 17-31 & MT 4:25-5: 12	Every time you climb stairs this week ask St. John to help you reach Paradise with the sign of the cross!
5th Sunday of Lent <b>APRIL 2nd</b>	 <b>ST MARY of EGYPT</b> Reading: Hebrews 9: 11-14 Gospel: Mark 10: 32-45	Ask the Theotokos to offer you and the world pure thoughts and ideas this week.
FLOWERY (PALM) SUNDAY! <b>April 9th</b> GREAT WEEK BEGINS	 <b>GREAT AND HOLY WEEK</b> <b>ENTRY OF OUR LORD INTO JERUSALEM</b> Reading: Philippians 4: 4-9 Gospel: John 12: 1-18	Place your palms and pussywillows behind an icon at home and in your car!
GREAT AND HOLY FRIDAY <b>APRIL 14th</b>	 <b>GREAT AND HOLY FRIDAY</b> JESUS DIES ON THE CROSS CHECK WITH YOUR PARISH FOR ROYAL HOURS AND VESPERS SCHEDULE	Refrain from TV, Internet, & Phones to honor Christ's Death.
FEAST OF FEASTS! <b>APRIL 16th</b> NO FASTING!	 <b>BRIGHT WEEK</b> <b>HOLY PASCHA! (CHRIST IS RISEN!)</b> Gospel: John 1: 1-17	Greet everyone with "CHRIST IS RISEN!" & say it before good morning and good night!

## YES (Youth Equipped to Serve) (A program of FOCUS North America)

When: Friday, April 28-Sunday April 30

What: A wonderful opportunity to serve and love the people of Chicago, IL

Who: 13 yrs old through College

Where: We will meet at 5:00pm on Friday and stay Friday and Saturday nights at All Saints Antiochan Orthodox Church: 4129 W Newport Ave Chicago, IL 60641. The service learning weekend will come to a close following Liturgy on Sunday, April 30.

Cost: A registration gift of \$150 will cover all trip expenses, make it possible for the Yes Program to prepare and execute the trip, and enable our service team to meet the needs of those we serve.

Register: [www.yesnorthamerica.org](http://www.yesnorthamerica.org) / Questions: Please contact Katrina Bitar, YES Program Director @ [kbitar@focusna.org](mailto:kbitar@focusna.org) or Larissa Hatch, Trip Leader: [larissahatch07@gmail.com](mailto:larissahatch07@gmail.com)



**OCCHY BLURB**

BE AN OCCHY SUPPORTER!

Orthodox Christian Coalition  
for  
Healthy Youth

**OCCHY Raffle Fundraiser**  
PREVENTING SUBSTANCE USE/ABUSE AMONG YOUTH

PRIZE: 13"x17" **GUARDIAN ANGEL** icon  
written by the hand of Anna Kurian

VALUE: \$2500

DONATION: **\$20** per ticket

DRAWING: **Mother's Day 5/14/2017**

FOR TICKETS CONTACT:  
[info@occhychicago.org](mailto:info@occhychicago.org) • (708) 298-9770  
 ORTHODOX CHRISTIAN COALITION FOR HEALTHY YOUTH  
 1220 S. 60TH COURT, CICERO, IL 60804



Like us on Facebook at <https://www.facebook.com/OCCHYChicago>

**Conference cruise to Alaska  
September 2-9, 2017**

**SITKA, AK [OCA]** — With the blessing of His Eminence, Archbishop Benjamin of San Francisco and the West and the support of His Grace, Bishop David of Sitka and Alaska, a pilgrimage cruise and conference-at-sea will be held September 2-9, 2017.

A flyer and detailed information including speakers and topics, costs, etc. are [available on-line](#).

Sailing from Seattle to explore Juneau, Sitka, Glacier Bay, and other sites on the Holland America Eurodam, participants will attend a wide variety of daily lectures, services and workshops. Bishop David will host the pilgrims in Sitka, and the lecturers will include Archpriest Michael Oleksa, a recognized authority on Alaskan history and spirituality, and Archpriest Laurent Cleenewerck, Rector of Saint Innocent Church, Eureka, CA, who will lecture on "Spirit, Soul and Body."

Registrations should be made as soon as possible as only 27 of the 50 spots needed to complete the group have already been filled.

**MARCH CELEBRATIONS**

BIRTHDAY	NAMES DAY
8- Jason Kirnbauer	1- His Grace Bishop David of Alaska
9- Tanya Wolfe	4- His Grace Bishop Daniel of Santa Rosa
23- Valerie Boswell	17: Archbishop Alejo of Mexico
23-Steve Nemic	23- Archbishop Nikon Of Boston
27-Herminigel (neighbor)	
27-Ronal Svara	
28-John Sutko	
30-Steve Grabavoy	

*If there are those names to be added or removed, please contact Fr. Andrew. He would like to list all members of your family Orthodox and non-Orthodox.*

**MARCH-REPOSED**

3- Olga Romsa (16) 13- Metropolitan Nicholas (11) 13- Mary Pradun (16) 14- Olga Romsa (16) 19- George Michals (09)	22- "Mike" Dushan Daniel Bellich (88) 24- Glenna Struckman (91) 29- Ronald E. Anderson (01)  1942: Vasiliy Makovskiy Matrey Kuchek Julia Simrak	1943: Adam Korenchuk Timothy Starko Vasiliy Brayko Justin Tsyphugh Anna Homko Paul Makovetsky Theodore Yarmotzek Boris Golubovich Philip Gritzuk (Rizdy)
--	---	--

*Remember those who have gone before us in prayer. If there is a name missing from the above list, please speak to Fr. Andrew to have them added.*