

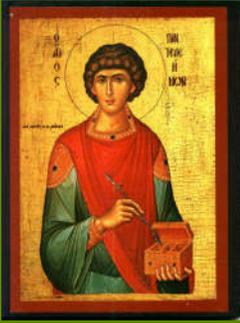
# St. Panteleimon Orthodox Church

OCA - Diocese of the Midwest

Fr. Andrew Bartek, Rector V. Rev. Anthony Spengler, Attached

Protodeacon Robert Northrup Reader James Tilghman

Parish Council President: Nicholas Cavaligos



**Sunday, November 6, 2016**

Gospel: St. Luke 8:41-56

**Tone 3**

Epistle: Galatians 1:11-19

20th Sunday After Pentecost  
Synaxis of the Holy Unmercenaries

## NOVEMBER Bulletin Sponsor

Mr. & Mrs Ron Svava & Diane Wilczak in memory of parents Frank & Lillian Novak

### Liturgical & Events Schedule

**Sunday, November 6**

**(NEW TIME FOR SERVICES)**

9:40 am: Hours

10:00 am: D.L. / Panachida for Pat Svava  
Family / Luncheon / Church  
School / Sisterhood Monthly  
Meeting

1:00 pm: Youth hiking outing followed by  
bon-fire @ Church

**Monday, November 7**

7:00 pm: Village of Summit Board Meeting

**Tuesday, November 8**

8:00 am: D.L. Archangel Michael- Burbank  
5:00 pm: Hruban Slava

**Wednesday, November 9**

7:00 pm: Monthly Healing Service (New  
night)  
7:45 pm: Orthodoxy 101 Class

**Thursday, November 10**

6:00 pm: Martha & Mary Benefit Dinner

**Friday, November 11**

9:30 am: Divine Liturgy for Dorothy Bartek  
& Erich Spengler

**Saturday, November 12**

5:30 pm: Confessions  
6:00 pm: Great Vespers  
6:30 pm: Confessions

**Sunday, November 13**

9:40 am: Hours  
10:00 am: D.L. / Social / Church School  
12:30 pm: St. George Thanksgiving Dinner  
1:00 pm: Feast Day Luncheon

**ATTENTION**

### IMPORTANT INFORMATION

**Change in time of  
Hours & Divine Liturgy**

It was decided at the Annual meeting to change the start of Liturgy to 10:00 (from 9:30) for a two-month trial. Many parishioners come to church between 9:30 & 10:00. People thought, since many parishioners live about 30-45 min away, having a later start time might help attendance. Those with children will have a little more time to get ready to come to church.

This does not mean it is okay to arrive at 10:00-10:30! Prayer begins with the Hours.

**This change will take place Sunday,  
Nov 6.**

New schedule:

9:40am-Hours & 10:00am-Liturgy  
Please be on time. Thank You!

*From Fr. & the Board!*

### CARSON'S DAY FUNDRAISER

This is an easy way to raise money for our parish. The book is \$5 (and every book we sell the church keeps the \$5) and there is over \$500 of coupon savings. The beauty is you can also shop on line w/ special codes to get your savings & delivery to your home.

The event is November 9-12 & includes the following stores:

Bon-Ton	Bergner's
Boston Store	Carson's
Elder-Beerman	Younkers
Herberger's	

Remember you can shop on line from the convenience of your lounge chair!

## SCRIP FUNDRAISING PROGRAM UP & RUNNING

Who to see: Matushka Susan

When: 1<sup>st</sup> & 3<sup>rd</sup> Sundays of each month

- In order for the program to be cost effective for us, a minimum \$300 order must be placed.
- A list of participating businesses is available for your review.

This is a great way for you to do your regular shopping and it benefit your church! Try it out!

## St Paul the Confessor the Archbishop of Constantinople

Commemorated on [November 6](#)

Saint Paul the Confessor, Archbishop of Constantinople, was chosen to the patriarchal throne after the death of Patriarch Alexander (+ 340), when the Arian heresy had again flared up. Many of the Arians were present at the Council which selected the new Archbishop of Constantinople. They revolted in opposition to the choice of St Paul, but the Orthodox at the Council were in the majority.

The emperor Constantius, ruling over the Eastern half of the Roman Empire, was an Arian. He was not in Constantinople for the election of the Archbishop, and so it took place without his consent. Upon his return, he convened a council which illegally deposed St Paul, and the emperor banished him from the capital. In place of the saint they elevated Eusebius of Nicomedia, an impious heretic. Archbishop Paul withdrew to Rome, where other Orthodox bishops were also banished by Eusebius.

Eusebius did not rule the Church of Constantinople for long. When he died, St Paul returned to Constantinople, and was greeted by his flock with love. But Constantius exiled the saint a second time, and so he returned to Rome. The Western emperor Constans wrote a harsh letter to his Eastern co-ruler, which he sent to Constantinople along with the holy exiled archpastor. The threats worked, and St Paul was reinstated upon the archepiscopal throne.

But soon the pious emperor Constans, a defender of the Orthodox, was treacherously murdered during a palace coup. They again banished St Paul from Constantinople and this time sent him off in exile to Armenia, to the city of Cucusus, where he endured a martyr's death.

When the Archbishop was celebrating the Divine Liturgy, Arians rushed upon him by force and strangled him with his own omophorion. This occurred in the year 350. In 381, the holy Emperor Theodosius the Great solemnly transferred the relics of St Paul the Confessor from Cucusus to Constantinople. In 1326, the relics of St Paul were transferred to Venice.

St Athanasius the Great, a contemporary of St Paul, writes briefly about his exiles, "St Paul the first time was sent by Constantine to Pontus, the second time he was fettered with chains by Constantius, and then he was locked up in Mesopotamian Syngara and from there moved to Emesus, and the fourth time to Cappadocian Cucusus in the Taurian wilderness."

## Please join us in a gathering of *Celebration and Thanksgiving*

a benefit for the  
*Martha and Mary  
Maternity House*



Thursday, November 10, 2016

St. Demetrios Greek Orthodox Church  
893 Church Road, Elmhurst, Illinois

6 pm..... *Social Hour*

7 pm..... *Celebratory Thanksgiving Dinner*

9 pm..... *Silent Auction Concludes*

**R.S.V.P by November 3**

Go to [MarthaMaryChicago.org](http://MarthaMaryChicago.org),

Return cards attached,

Call 317-709-0168,

or Scan Code Below



## 40 DAYS MEMORIAL

November 13: Protodeacon Alexis / Patricia

December 4: James

December 11: 2 Police officers killed in Iowa

## Historic bells once again proclaim Alaskan community's faith, heritage

KING COVE, AK [OCA]: It was literally music to the ears of many residents of King Cove, a remote Aleut fishing community of about 950 year-round residents on the Pacific side of the Alaska Peninsula, when the bells of Saint Herman Church were installed and rang for the first time several weeks ago.

The bells had been cast in San Francisco in the 1880s and subsequently were installed in Holy Resurrection Church in Belkofski, a once-thriving Aleut village 12 miles by boat from King Cove, explains Priest Andrei Tepper, Rector of Saint Herman Church. Over time, Belkofski's residents moved to King Cove and neighboring villages due to improved economic opportunities. The Belkofski church's bells, along with its rich collection of liturgical items—a classic iconostasis featuring icons from Russia, the altar table, banners, and candle stands—were transferred to Saint Herman's, which was built in the 1980s.

"Many King Cove residents trace their family history to Belkofski, where the church was a very important part of village life," Father Andrei continued. "Villagers loved the church, attended services regularly and contributed generously to its upkeep.

"Over three decades later, Alaska's Rasmuson Foundation helped breathe new life into the church after awarding a grant of \$24,422.00 toward the construction of the Elders' Bell Tower at Saint Herman's," Father Andrei added. "Through fundraising and appeals, the remaining funds were secured to move forward with the project, and construction commenced in July 2016." [See related story.]

The entire community—parishioners and neighbors alike—mounted a team effort to build the tower and install the six original bells and three new ones from Russia. The King Cove Harbor delivered building materials and provided tools, while city crews excavated the foundation and assisted with grading the lot. A local resident offered his own heavy equipment and provided labor required to lift the steel columns and roof into place.

"People brought other necessary materials, such as cable for the bells, tools, and ladders," said Father Andrei. "Volunteers provided lunches to feed the workers, and Peter Pan Seafoods offered the use of a crane in addition to providing meals. The King Cove Corporation offered hotel rooms, PenAir and Grant Aviation donated air travel, and the Belkofski Tribal Council sponsored a bell ringing and installation expert from Chicago, Constantine Stade. We appreciate the way the community responded to our call for help."

Prior to installing the bells in September, local residents

Warren Wilson and his son Derek restored the older bells at their welding shop. Lifting and installing the largest bells—one weighing in at 882 pounds, the other over 400 pounds—was completed with the use of a telescopic forklift.

"Holes were pre-drilled in the beams, and it took precision to guide the rods into the holes," Father Andrei explained. "The operators and crew used incredible teamwork to communicate and get the job done safely, making a very difficult job look easy. Meanwhile, Stade constructed a ringing station using strings, cables and pedals."

For Belkofski's former residents, hearing their church bells ring anew brought back many fond memories.

"We're mighty pleased to hear the sound of the bells again," said Irene Christiansen, an Elder and lay reader. "It brought good memories of our Elders and ceremonies during which bells rang as we processed around the church. It sounded good and bright to hear the bells again."

Father Andrei is intent on instructing the community's younger generation in the art of bell ringing.

"Stade taught Anthony Reeve, a local teenager whose grandmother had lived in Belkofski, how to ring them," Father Andrei added. "On a recent Sunday, he and some younger boys rang the bells at the service. Another teen, Elia Lind, also is learning how to ring the bells, and he too is doing a great job."

Father Andrei is confident that additional donations will make it possible to complete the tower, which awaits siding, a dome and a cross.

"Supporters are encouraged to donate funds, if they can," he said. "Without the generous grant from the Rasmuson Foundation, as well as donations from individuals, parishes and organizations throughout Alaska and the Lower 48, we could not have built the tower at this time. So many supportive people pitched in to help us with our project, and we are very grateful."

As soon as the tower is complete, it will be blessed and dedicated in memory of the community's Elders.

"The Christian faith has been central in the lives of our people for generations, Father Andrei concluded. "Our Elders embody that faith in God and service to the local community as a way of life in rural Alaska. The restoration of the bells is a sign of recognition of and appreciation for our Elders, as well as a call to our youth—and to all of us—to continue the tradition of living faith in our own lives."

Those wishing to assist in completing the Elders' Bell Tower may send donations to Saint Herman Church, P.O. Box 169, King Cove, AK 99612.

**1 Corinthians 12:27-13:8 (Epistle, Unmercenaries)**

Now you are the body of Christ, and members individually. And God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Are all workers of miracles? Do all have gifts of healings? Do all speak with tongues? Do all interpret? But earnestly desire the best gifts. And yet I show you a more excellent way. Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, but have not love, it profits me nothing. Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up; does not behave rudely, does not seek its own, is not provoked, thinks no evil; does not rejoice in iniquity, but rejoices in the truth; bears all things, believes all things, hopes all things, endures all things. Love never fails. But whether there are prophecies, they will fail; whether there are tongues, they will cease; whether there is knowledge, it will vanish away.

**Galatians 1:11-19 (Sunday, Epistle)**

But I make known to you, brethren, that the gospel which was preached by me is not according to man. For I neither received it from man, nor was I taught it, but it came through the revelation of Jesus Christ. For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and tried to destroy it. And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers. But when it pleased God, who separated me from my mother's womb and called me through His grace, to reveal His Son in me, that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me; but I went to Arabia, and returned again to Damascus. Then after three years I went up to Jerusalem to see Peter, and remained with him fifteen days. But I saw none of the other apostles except James, the Lord's brother.

**Matthew 10:1, 5-8 (Gospel, Unmercenaries)**

And when He had called His twelve disciples to Him, He gave them power over unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease. These twelve Jesus sent out and commanded them, saying: "Do not go into the way of the Gentiles, and do not enter a city of the Samaritans. But go rather to the lost sheep of the house of Israel. And as you go, preach, saying, 'The kingdom of heaven is at hand.' Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give.

**Luke 8:41-56 (Sunday, Gospel)**

And behold, there came a man named Jairus, and he was a ruler of the synagogue. And he fell down at Jesus' feet and begged Him to come to his house, for he had an only daughter about twelve years of age, and she was dying. But as He went, the multitudes thronged Him. Now a woman, having a flow of blood for twelve years, who had spent all her livelihood on physicians and could not be healed by any, came from behind and touched the border of His garment. And immediately her flow of blood stopped. And Jesus said, "Who touched Me?" When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?'" "But Jesus said, "Somebody touched Me, for I perceived power going out from Me." Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately. And He said to her, "Daughter, be of good cheer; your faith has made you well. Go in peace." While He was still speaking, someone came from the ruler of the synagogue's house, saying to him, "Your daughter is dead. Do not trouble the Teacher."

But when Jesus heard it, He answered him, saying, "Do not be afraid; only believe, and she will be made well." When He came into the house, He permitted no one to go in except Peter, James, and John, and the father and mother of the girl. Now all wept and mourned for her; but He said, "Do not weep; she is not dead, but sleeping." And they ridiculed Him, knowing that she was dead. But He put them all outside, took her by the hand and called, saying, "Little girl, arise." Then her spirit returned, and she arose immediately. And He commanded that she be given something to eat. And her parents were astonished, but He charged them to tell no one what had happened.

**CARPATHO-RUSYN SOCIETY  
(Lake Michigan Chapter)**

NOTE: You do not need to belong to the chapter to participate in any event.

Rusyn, Russian, Slovak, Ukrainian (The quest for Identity among Carpatho-Rusyns): A lecture by John Righetti on Saturday Nov 12 @ 1:00pm at the Nativity BVM Ukrainian Catholic Church Hall , 8530 West 131<sup>st</sup> Street Palos Park 60464

RSVP: Ken Cuprisin - kencuprisin@gmail.com or call 708-895-3074 / Arlene Gardiner: a-gardiner@sbcglobal.net Refreshments will be served.

## Prayer List

**Prigsts:** His Eminence Archbishop Iagovos , His Grace Bishop Matthias, Anthony Spenglar, John Kuchta, Fr. James Gleason (*Fr. 's spiritual father*), \***Ted Bobosh**, \***Moses Berry**, John Duranko, Archimandrite Vladimir, \***Joseph Gibson**, \***Yves Babich**, \* **Fr. Philip Lashbrook**, \***John Reeves**, **Thomas Muller**, **Fr John Adamcio**

**Matushkii:** \***Carol Janacek**, \***Barbara Matusiak**, **Mary Perez**, **Snezana Ruzic**, **Laryssa Hutnyan**, Pani Patricia Duranko

**Parishionzrs:** Karen Muzyka, Ronald Stachowiak, Rebecca Eggers, Sonja Harris, Pauline, Marilyn, Jason Kirnbauer, Laura Grabavoy, Greg (*Altar boy*) Boswell

**Parishionzr's Family:** Donna Parhas (*Nick's Cousin*), Stephen Holly & Walter Litzie (*Fr. 's cousin*), George Cavaligos (*Nick's brother*), Christos Parhas (*Nick's cousin*), Constantine Cavaligos (*Nick's dad*), John Hartel (*Joann's Step-dad*), Sandra (*Karen's sister*), Erika Northrup, Mark Svava, Mary Northrup, Dianne Northrup, Raymond Northrup, Joey Krush, Jan Kost (*Linda's sister*), Bruce (*Fr. Kurt's brother*), June, James (*Hruban Family*), Tommy, Jimmy, (*Spengler Family*), Jacob, Emilian, Joyce, John, Robert, William & Dana, Mark, Eve, Linda Davik

**Other Requests:** Lucille (*Duke*), Dianne (*Bill Rudolph*), Elizabeth Lilos, Jemsey Pradun, Hermenegil (*Neighbor*), Lidiya (*Neighbor*), Cathleen Rebollar, Gloria Salgado (*Lynn's Friend*), Eva Quagon (*Andy friend*), Mary Ann Magerko, John Magerko, Carol Bregin (*Friend of Lynn*), Ann Lazo (*Friend of Lynn*), George Lazo (*Friend of Lynn*), Vivian (*friend of Becky Eggers*), Avzi (*Sam's Son*), Carol Marino (*Fr cousin's friend*), Roger Seglem, Deputy Chief Frank Batura\***John Sedor**, \* **Daria Petrykowski**, \***Cynthia Koranda**, Stephanie & her unborn baby, Michelle & her unborn baby, Royal

**Military:** Fr. Herman, Fr. Gregory, Amber, Caleb, Nicholas, David, Timothy, Robert, Kristen, Matthew, Brian, Daniel, Joseph

**Captivz:** Metropolitan Paul (*Orthodox Archdiocese of Aleppo*), Archbishop John (*Syriac Archdiocese of Aleppo*) For the UN & IOCC humanitarian aid workers in & around Syria / Those suffering persecution in Iraq, Syria, Israel, Egypt, Ukraine and throughout the world / Those held captive throughout the world.

Additions or removals from the list? Please notify Fr. Andrew.



**LIKE us on Facebook!**

**Invite your friends to LIKE the page!**

With the blessing of Fr. Andrew and the approval of the Parish Council, St. Panteleimon Orthodox Church, Summit, IL now has an active Facebook presence. With the popularity and prominence of social media, it is important for our parish to have a presence there.

Visit it for interesting article about Orthodoxy. Share it with your friends.

Watch for coming events and share it on your Timeline!

Get the word out!

<https://www.facebook.com/St-Panteleimon-Summit-IL-526147847574204/>

### ARCHANGEL MICHAEL FEAST DAY LUNCHEON NOV. 13

Aviana Banquet Hall  
11142 S Southwest Highway  
Palos Hills, IL 60465

#### Menu:

Soup: Vegetable  
Salad: Garden Salad w/ choice of dressin  
Entree: Golden Fried Chicken / Baked Chicken / Fresh Polish Sausage & Sauerkraut / Roast Pork  
Sides: Dumplings / Whipped potatoes  
Vegetables: Glazed carrots  
Dessert: Ice Cream Parfait  
Includes: Bread, butter, Hot Coffee, Tea, Milk  
Cash bar beginning @ Noon / Dinner 1:00

Contact Bill Koblosh by Nov. 6  
(708-233-1152) \$35

No Tickets at the door

On Nov. 8th: Liturgy begins @ 8:00am in Burbank.

## NOVEMBER

BIRTHDAY	NAMES DAY	ANNIVERSARY
4- Dianna Howard 7- Ronald Stachowiak 11- Nicholas Northrup 12- Chris Walker 14- Justin Walker 15- Alena Grabavoy 17- Duke Jovanovich 20- Jay Tilghman 21- Jianna Walker 25- Brianna Posada 26- Brianna Northrup	6- His Grace Bishop Paul 6- His Grace Bishop Varlaam retired from Vancouver 8- "Slava" Mark & Helen Hruban 8- Jeffrey Northrup 22- CeCe Boswell 25- Katerina Cavaligos 25- Retired Archbishop Lazar of Ottawa 30- Fr. Andrew 30- Andrei D	10-31-92 Steve & Laura Grabavoy 11-02-02 His Grace Irineu of Dearborn Heights 11-15-80 Archbishop Nathaniel of Detroit

*If there are those names to be added or removed, please contact Fr. Andrew. He would like to list all members of your family Orthodox and non-Orthodox.*

## In blessed repose: NOVEMBER

30- Raymond J Machen (05) OCT 31- Carol Kozak OCT 2- Paul W Harris (07) 7- John Janchenko (13) 9- Ray Kozak 11- Dorothy Bartek (05) 11- Erich Spengler (14) 14- Ned Grabavoy 14- Irene Grabavoy (85)	15- Al Adolf Akers (97) 21- Jennie Genslinger (05) 22- Lorraine M. Sandusky (01) 24- Lillian Novak (14) ***** 1958 Damian (James) Cheska Theodosia (Sophie) Kandrof Paul Kuzinetz Elisabetha Sviridiuk (Swedo)	1959: Charles Wallace Milan Michael Wender Theodore Nichenoruk (Nispuruk) Anthony Novostarov
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*Remember those who have gone before us in prayer. If there is a name missing from the above list, please speak to Fr. Andrew to have them added.*

### SUMMIT PARK DISTRICT EVENTS

**NOTE: Because our parish is located in Summit, all parishioners are able to participate in any scheduled event.**

- **Thursday Nov 10:** Movies (50+ 11:00am-1:00pm RSVP)
- **Wednesday Nov. 16:** Pedway Tour Lunch (9am-4:00pm \$25)
- **Thursday Nov. 17** Senior Luncheon (50+ 11:00am 1:00pm - RSVP)
- **Sunday Nov. 20:** 10-Ten Minute Plays (Adults only \$5)
- **Saturdays through 12/3:** Ballet Class: (Children: both boys & girls- Saturdays 11-11:45 am - \$35)
- **Saturdays through 12/3:** Hip-Hop Class (From 12:12:45 - \$35)
- Corner Kickers (U6-U8-U10) (Mon & Fri at 5:15pm thru Dec 15)
- Hip Hop Cycling Thursday from 6-7pm & Saturday 9:30-10:30 thru Dec 17 Free
- Tae Kwon do: Mon-Wed 6:00pm \$50

- **Saturdays through 12/17:** Zumba Gold 50+- 1:00-2:00 - \$30 / Zumba from 2:00-3:00pm - \$30
- **Saturdays through 12/3:** Aqua Zumba @ Argo H.S. from 3-4 - \$30
- **Mondays through 12/19:** Tumbling from 6:15-7:15 - \$20
- **A Phone call from Santa** (Ages 3-8) Registration from Nov. 24-Dec 13 / Calls will be made on Wednesday December 14 @ 5:00pm FREE

### PRE-LENTEN THANKSGIVING DINNER *Sunday, November 13*

St. George Cathedral, 917 N Wood St, Chicago, IL 60622

Divine Liturgy: 9:30 Social: 11:30 Dinner: 12:30  
 Tickets: \$20 in advance / \$25 @ the door;  
 Children 6-12: \$10

Call: 312-666-5179