

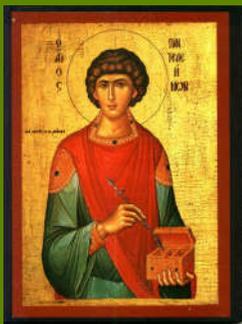
St. Panteleimon Orthodox Church

OCA - Diocese of the Midwest

Fr. Andrew Bartek, Rector V. Rev. Anthony Spengler, Attached

Protodeacon Robert Northrup Reader James Tilghman

Parish Council President: Nicholas Cavaligos



Sunday, August 28, 2016

Gospel: St. Matthew 17: 14-23

Tone 1

Epistle: 1 Corinthians 4:9-16

10th Sunday after Pentecost / Ven. Job of Pochaev

August Bulletin Sponsor

In Thanksgiving for the St Panteleimon Parish by Karen Pradun

Liturgical & Events Schedule

Sunday, August 28

9:10 am: Hours

9:30 am: D.L. / 40 Day Remembrance /
Social

Noon: St Luke's Picnic

Monday, August 29 ~ Strict Fast Day

Beheading of St John the Baptist

Wednesday, August 31

End of Our Fiscal Year

Thursday, September 1

Beginning of

**Our 2017 Fiscal Year
New Liturgical Year**

Saturday, September 3

6:00 pm: Great Vespers

Sunday September 4

9:10 am Hours

9:30 am D.L. / 40 Day Panachida /
Molebian of Thanksgiving of our
Offering to God / Social

5:00 pm: Liturgical Music Concert @

Serbian Cathedral in Chicago

40 DAYS MEMORIAL

August 28: Terrorist attack in Germany /
Catholic Priest killed in France @
Altar

September 4: Patti

September 11: Firefighter Todd / Alexandra
(Elsie) / Phoebe

September 18: Olga Petrick

September 11th Services (Sunday)

9:00 AM

9/11 Service

Location: Summit Fire Dept.

Fr. Andrew will be participating

9:45 AM

Divine Liturgy & Memorial Service for
Fire Fighter 'Todd'

(NOTE: Time change for Liturgy)

NOON

15th Anniversary of 9/11 attacks

Location: St. Panteliemon O. C.

(NOTE: Public is invited to this service)

followed by free picnic

**MORE INFORMATION
NEXT SUNDAY!**

SCRIPT PROGRAM UP & RUNNING

Who to see: Matushka Susan

When: 1st & 3rd Sundays of each month

- In order for the program to be cost effective for us, a minimum \$300 order must be placed.
- A list of participating businesses is available for your review.

This is a great way for you to do your regular shopping and it benefit your church! Try it out!

7549 West 61st Place, Summit, Illinois 60501

Rectory 708-552-5276 / Cell 570-212-8747

website: <http://www.saintpanteleimon.org/>

Venerable Moses the Ethiopian of Scete

Commemorated on [August 28](#)

Saint Moses lived in Egypt during the fourth century. He was an Ethiopian, and since he was black of skin he was called “Murin” (meaning “like an Ethiopian”). In his youth he was the slave of an important man, but after he committed a murder, his master banished him, and he joined a band of robbers.

Because of his bad character and great physical strength, they chose him as their leader. Moses and his band of brigands were feared because of their many evil exploits, including murders and robberies. People trembled at the mere mention of his name.

Moses the brigand spent several years leading a sinful life, but through the great mercy of God he repented, left his band of robbers and went to one of the desert monasteries. Here he wept for a long time, begging to be admitted as one of the brethren. The monks were not convinced of the sincerity of his repentance, but the former robber would neither be driven away nor silenced. He continued to implore that they accept him.

St Moses was completely obedient to the hegoumen and the brethren, and he poured forth many tears of sorrow for his sinful life. After a certain while St Moses withdrew to a solitary cell, where he spent his time in prayer and the strictest fasting.

Once, four of the robbers of his former band descended upon the cell of St Moses. He had lost none of his great physical strength, so he tied them all up. Throwing them over his shoulder, he brought them to the monastery, where he asked the Elders what to do with them. The Elders ordered that they be set free. The robbers, learning that they had chanced upon their former ringleader, and that he had dealt kindly with them, followed his example: they repented and became monks. Later, when the rest of the band of robbers heard about St Moses’ repentance, then they also gave up their thievery and became fervent monks.

St Moses was not quickly freed from the passions. He went often to the hegoumen, Abba Isidore, seeking advice on how to be delivered from the passions of profligacy. Being experienced in the spiritual struggle, the Elder taught him never to eat too much food, to remain partly hungry while observing the strictest restraint. But the passions did not cease to trouble St Moses in his dreams.

Then Abba Isidore taught him the all-night vigil. The monk stood the whole night at prayer, so he would not fall asleep. As a result of his prolonged struggles, St Moses fell into despondency, and when he began to have thoughts about

leaving his solitary cell, Abba Isidore instead strengthened the resolve of his disciple.

In a vision he showed him many demons in the west, prepared for battle, and in the east a still greater quantity of holy angels, also ready for fighting. Abba Isidore explained to St Moses that the power of the angels would prevail over the power of the demons, and in the long struggle with the passions it was necessary for him to become completely cleansed of his former sins.

St Moses drove himself to additional labors. Making the rounds of the wilderness cells at night, he carried water from the well to each brother. He did this especially for the Elders, who lived far from the well and who were not easily able to carry their own water. Once, kneeling over the well, St Moses felt a powerful blow upon his back and he fell down at the well like one dead, laying there in that position until dawn. Thus did the devils take revenge upon the monk for his victory over them. In the morning the brethren carried him to his cell, and he lay there crippled for a whole year. After he recovered, the monk with firm resolve confessed to the hegoumen, that he would continue with his ascetic struggles. But the Lord Himself put limits to this toil which lasted for many years: Abba Isidore blessed his disciple and told him that the passions had already left him. The Elder commanded him to receive the Holy Mysteries, and to go to his own cell in peace. From that time, St Moses received from the Lord power over demons.

Accounts about his exploits spread among the monks and even beyond the bounds of the wilderness. The governor of the land wanted to see the saint. When he heard of this, St Moses decided to hide from any visitors, and he departed his own cell. Along the way he met servants of the governor, who asked him how to get to the cell of the desert-dweller Moses. The monk answered them: “Go no farther to see this false and unworthy monk.” The servants returned to the monastery where the governor was waiting, and they told him the words of the Elder they had chanced to meet. The brethren, hearing a description of the Elder’s appearance, told them that they had encountered St Moses himself.

After many years of monastic exploits, St Moses was ordained deacon. The bishop clothed him in white vestments and said, “Now Abba Moses is entirely white!” The saint replied, “Only outwardly, for God knows that I am still dark within.”

Through humility, the saint believed himself unworthy of the office of deacon. Once, the bishop decided to test him and he bade the clergy to drive him out of the altar, reviling him as an unworthy Ethiopian. In all humility, the

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1 Corinthians 4:9-16 (Epistle)

For I think that God has displayed us, the apostles, last, as men condemned to death; for we have been made a spectacle to the world, both to angels and to men. We are fools for Christ's sake, but you are wise in Christ! We are weak, but you are strong! You are distinguished, but we are dishonored! To the present hour we both hunger and thirst, and we are poorly clothed, and beaten, and homeless. And we labor, working with our own hands. Being reviled, we bless; being persecuted, we endure; being defamed, we entreat. We have been made as the filth of the world, the offscouring of all things until now. I do not write these things to shame you, but as my beloved children I warn you. For though you might have ten thousand instructors in Christ, yet you do not have many fathers; for in Christ Jesus I have begotten you through the gospel. Therefore I urge you, imitate me.

Matthew 17:14-23 (Gospel)

And when they had come to the multitude, a man came to Him, kneeling down to Him and saying, Lord, have mercy on my son, for he is an epileptic and suffers severely; for he often falls into the fire and often into the water. So I brought him to Your disciples, but they could not cure him. Then Jesus answered and said, "O faithless and perverse generation, how long shall I be with you? How long shall I bear with you? Bring him here to Me." And Jesus rebuked the demon, and it came out of him; and the child was cured from that very hour. Then the disciples came to Jesus privately and said, "Why could we not cast it out?" So Jesus said to them, "Because of your unbelief; for assuredly, I say to you, if you have faith as a mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible for you. However, this kind does not go out except by prayer and fasting. Now while they were staying in Galilee, Jesus said to them, "The Son of Man is about to be betrayed into the hands of men, and they will kill Him, and the third day He will be raised up. And they were exceedingly sorrowful.

The Beheading of the Holy Glorious Prophet, Forerunner, and Baptist John

Commemorated on [August 29](#)

The Beheading of the Prophet, Forerunner of the Lord, John the Baptist: The Evangelists Matthew (Mt.14:1-12) and Mark (Mark 6:14-29) provide accounts about the martyric end of John the Baptist in the year 32 after the Birth of Christ.

Following the Baptism of the Lord, St John the Baptist was locked up in prison by Herod Antipas, the Tetrarch (ruler of one fourth of the Holy Land) and governor of Galilee. (After the death of king Herod the Great, the Romans divided the territory of Palestine into four parts, and put a governor in charge of each part. Herod Antipas received Galilee from the emperor Augustus).

The prophet of God John openly denounced Herod for having left his lawful wife, the daughter of the Arabian king Aretas, and then instead cohabiting with Herodias, the wife of his brother Philip (Luke 3:19-20). On his birthday, Herod made a feast for dignitaries, the elders and a thousand chief citizens. Salome, the daughter of Herod, danced before the guests and charmed Herod. In gratitude to the girl, he swore to give her whatever she would ask, up to half his kingdom.

The vile girl on the advice of her wicked mother Herodias asked that she be given the head of John the Baptist on a platter. Herod became apprehensive, for he feared the wrath of God for the murder of a prophet, whom earlier he had heeded. He also feared the people, who loved the holy Forerunner. But because of the guests and his careless oath, he gave orders to cut off the head of St John and to give it to Salome.

According to Tradition, the mouth of the dead preacher of repentance once more opened and proclaimed: "Herod, you should not have the wife of your brother Philip." Salome took the platter with the head of St John and gave it to her mother. The frenzied Herodias repeatedly stabbed the tongue of the prophet with a needle and buried his holy head in a unclean place. But the pious Joanna, wife of Herod's steward Chuza, buried the head of John the Baptist in an earthen vessel on the Mount of Olives, where Herod had a parcel of land. (The Uncovering of the Venerable Head is celebrated (February 24). The holy body of John the Baptist was taken that night by his disciples and buried at Sebastia, there where the wicked deed had been done.

After the murder of St John the Baptist, Herod continued to govern for a certain time. Pontius Pilate, governor of Judea, later sent Jesus Christ to him, Whom he mocked (Luke 23:7-12).

The judgment of God came upon Herod, Herodias and Salome, even during their earthly life. Salome, crossing the River Sikoris in winter, fell through the ice. The ice gave way in such a way that her body was in the water, but her head was trapped above the ice. It was similar to how she once had danced with her feet upon the ground, but now she flailed helplessly in the icy water. Thus she was trapped until that time when the sharp ice cut through her neck.

Her corpse was not found, but they brought the head to Herod and Herodias, as once they had brought them the head of St John the Baptist. The Arab king Aretas, in revenge for the disrespect shown his daughter, made war against Herod. The defeated **Con't Page 6**

Meeting between the OCA and traditionalist Anglicans held

With the blessing of His Beatitude, Metropolitan Tikhon, a meeting between the Orthodox Church in America [OCA] and the [Anglican Church in North America](#) [ACNA] was held at Immaculate Conception Seminary here on Wednesday and Thursday, August 17-18, 2016.



Metropolitan Tikhon welcomes ACNA representatives to OCA Chancery.

Shortly after its establishment in 2009 by traditionalist former members of the Episcopal Church in the USA and the Anglican Church of Canada, the ACNA entered into informal conversations with the OCA.

His Eminence, Archbishop Melchisedek of Pittsburgh and Western Pennsylvania delivered the main dialogue paper, titled “The Universe of Christian Discourse,” which set out to reestablish a common methodology and vocabulary for fruitful and reconciliatory discussions. Priest John Parker, Chair of the OCA’s Department of Evangelization, delivered a talk on the holy priesthood from the Orthodox Christian perspective. ACNA Bishop Keith Ackerman delivered a similar talk from the Anglican perspective.

Also present at the meeting was Protopresbyter Leonid Kishkovsky, OCA Director of [External Affairs](#), who offered a perspective on the June 2016 Orthodox Council held in Crete. “The OCA conversations with the ACNA are valuable because we are discovering significant theological affinities as well as identifying some significant theological differences,” Father Leonid said.

On Thursday, August 18, Metropolitan Tikhon welcomed Archbishop Foley Beach, ACNA Primate, and members of his delegation at the OCA Chancery. While they had been introduced informally at the 18th All-American Council in Atlanta, GA in 2015, the occasion marked their first formal meeting. OCA and ACNA representatives presented Metropolitan Tikhon and Archbishop Beach with icons of Saints Tikhon of Moscow, John Kochurov and Sebastian Dabovich, which were blessed in the Chancery’s Saint Sergius of Radonezh Chapel. The three saints had participated in a significant Anglican/Orthodox gathering in Fond du Lac, WI in the early 1900s.

“A luncheon was served with warm and fraternal conversation, both personal and ecclesiastical, including mutual introductions and the exchange of perspectives on common pastoral challenges in 21st century America,” said Father John Parker. “Father Leonid and Archpriests John Jillions, OCA Chancellor, and Eric Tosi, OCA Secretary, also were present for the luncheon, together with Canon Andrew Gross, Assistant to Bishop Foley.

Besides Archbishop Melchisedek and Father Parker, Archpriest Chad Hatfield, CEO of [Saint Vladimir’s Seminary](#), Yonkers, NY and OCA Co-Chair, participated in the meetings. Other ACNA representatives, in addition to Archbishop Foley and Bishop Ackerman, included Bishop Kevin Bond Allen, Co-Chair; Bishop Ray Sutton; and Dr. Michael Howell.



THE I & M CANAL NAT’L HERITAGE CORRIDOR CIVIC CENTER AUTHORITY THE FOREST PRESERVE DISTRICT OF COOK COUNTY

On Saturday September 10 from 10:00 am-5:00 pm in Columbia Woods in Willow Springs is sponsoring “A River Thru History” The Des Plaines Valley Rendezvous. Step back 200 hundred years in America’s past.

Enjoy:

Music & Entertainment / Craft Demonstrations / Tomahawk Demonstrations / battle re-enactment / Kids trading Post / Frontier / Ice cream & root beer / Skillet toss / Meet Dusable- Chicago’s First Resident / Games & More!

Admission:

Children under 6 Free
Children 6-17: \$5
Senior (62): \$5
Adults: \$10
Family Pass: \$25

Visit Website: www.aRiverThruHistory.com

Prayer List

Prizsts: Anthony Spenglar, John Kuchta, Fr. James Gleason (*Fr.'s spiritual father*), ***Ted Bobosh**, ***Moses Berry**, ***John Magramm**, John Duranko, Dean, Archimandrite Vladimir, ***Joseph Gibson**, ***Yves Babich**

Matushka: ***Carol Janacek**, ***Christina Kolenda**, ***Barbara Matusiak**, Matushka Mary Perez, Matushka Snezana Ruzic, Pani Patricia Duranko,

Parishioners: Karen Muzyka, Ronald Stachowiak, Rebecca Eggers, Sonja Harris, Pauline, Marilyn, Jason Kirnbauer

Parishioner's Friends / Family: Donna Parhas (*Nick's Cousin*), Ron (*Mark's Friend*), Mary Ann Magerko, John Magerko, Stephen Holly & Walter Litzie (*Fr.'s cousin*), George Cavaligos (*Nick's brother*), Christos Parhas (*Nick's cousin*), Constantine Cavaligos (*Nick's dad*), John Hartel (*Joann's Step-dad*), Sandra (*Karen's sister*), Erika Northrup, Mark Svava, Mary Northrup, Dianne Northrup, Raymond Northrup, Joey Krush, Carol Bregin (*Friend of Lynn*), Jan Kost, (*Linda's sister*) Ann Lazo (*Friend of Lynn*), George Lazo (*Friend of Lynn*), Bruce (*Fr. Kurt's brother*), Daniel Tiani (*friend of Becky Eggers*), Vivian (*friend of Becky Eggers*), Julianna (*Hruban Family*), June, James (*Hruban Family*), Tommy, Jimmy, **Jacob, Emilian, Joyce, John, Robert, William & Dana, Mark, Eve** (*Spengler Family*), Tony (*Marcia's Brother*), Laureen (*Fr. Andrew's cousin*), Eddie (*Fr. Andrew's cousin*), Roger Seglem, Chris Rios

Other Requests: Lucille (*Duke*), Dianne (*Bill Rudolph*), Elizabeth Lilos, Jemsey Pradun, Mae Joanna Bass, Hermenegil (*Neighbor*), Lidiya (*Neighbor*), Cathleen Rebollar, ***John Sedor**, * **Daria Petrykowski**, Emily & Scott preparing for marriage ***Cynthia Koranda**, Adrianna & her newborn Janiah, Rebecca & her unborn baby, Janet Nickolaou, Gloria Salgado (*Lynn's Friend*)

Military: Fr. Herman, Fr. Gregory, Amber, Caleb, Nicholas, David, Timothy, Robert, Kristen, Matthew, Brian, Daniel, Joseph, Antonio

Captives: Metropolitan Paul (*Orthodox Archdiocese of Aleppo*), Archbishop John (*Syriac Archdiocese of Aleppo*)

For the UN & IOCC humanitarian aid workers in & around Syria / Those suffering persecution in Iraq, Syria, Israel, Egypt, Ukraine and throughout the world / Those held captive throughout the world.

Additions or removals from the list? Please notify Fr. Andrew. (***Bishop Request**)

Concert of 20th century liturgical music to be held in Chicago Sunday, September 4

PRESENTED BY: The Summer School of Liturgical Music @ Holy Trinity Seminary in Jordanville, NY.

WHEN: Sept. 4 @ 5:00pm

WHERE: Holy Resurrection Serbian Orthodox Cathedral
5701 N Redwood Drive
Chicago, IL 60631

In honor of the Summer School's Silver Anniversary a jubilee festival Choir made up of alumni & friends from all over the US & will sing a concert.

Featured Composers include:
Chesnokov, Trubachev, Ledkovsky, Konstantinov, Sviridov, & Others.

Conducted by: Nikolay Myahkin
Renowned conductor is the director of the choir @ the Kazan Mother of God Church in Moscow's Kolomenshoo.

Tickets: \$25 (18+) & \$12.50 children & Young adults
Reserve tickets @ ssimgala@gmail.com



OCCHY BLURB

OCCHY reminds all parents that the back-to-school season is upon us. During this school year, promise to get more involved in your child's education. Get to know their teachers, friends and what they do in their free time after school.



Like us on Facebook at <https://www.facebook.com/OCCHYChicago>

AUGUST

BIRTHDAY	NAMES DAY	ANNIVERSARY
8-Joann Cavaligos 12-Cecelia Boswell 20- Katerina Cavaligos 28-Aaron Stachowiak	9- Retired Metropolitan Herman & Retired Bishop Matthias 13- Retired Bishop Tihkon of the West 21- Archbishop Irenee of Ottawa & all of Canada 23- His Grace Bishop Irineu of Dearborn Heights 26- Natalie Northrup 30- His Grace Bishop Alexander of the South	8-22-64: Archpriest Anthony & Matushka Spengler 8-24-00: Chris & Julie Walker 8-11: John & Alice Sutko

If there are those names to be added or removed, please contact Fr. Andrew. He would like to list all members of your family Orthodox and non-Orthodox.

In blessed repose: AUGUST

3- Mary Cronin (03) 4- Anastasia "Stacy" Brongiel (10) 7- Proskovia Sonopol (95) 15- Olga Nemic (12) 19- Roman Davik (86) 22- Ann Stevens (92)	22- Phyllis Howard-Harvey (14) 23- Helen Lisowski (87) 24- Dolores (Artisuk) Howard (98) 24- Walter Leonchik (09) 25- Olga Gritzuk (00)	1952: Michael Yarmoluk Nikolai Fissiuk Filimon Lodik 1953: Ipolit Demsky Mefodiy (Moses) Rotan Michael Rizdy Stephan Mazur Olga Panasiuk Steve Koutis
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Remember those who have gone before us in prayer. If there is a name missing from the above list, please speak to Fr. Andrew to have them added.

St John the Baptist Con't

Herod suffered the wrath of the Roman emperor Caius Caligua (37-41) and was exiled with Herodias first to Gaul, and then to Spain.

The Beheading of St John the Baptist, a Feast day established by the Church, is also a strict fast day because of the grief of Christians at the violent death of the saint. In some Orthodox cultures pious people will not eat food from a flat plate, use a knife, or eat food that is round in shape on this day.

Today the Church makes remembrance of Orthodox soldiers killed on the field of battle, as established in 1769 at the time of Russia's war with the Turks and the Poles.

REACH FOR LIFE & SOUND THE ALARM ON SUICIDE "MY LAST PARTY" STAGE PRODUCTION

WHEN: OCT 9

WHERE: Chicago Gaelic Park, 6119 W. 147th, Oak Forest, IL 60452; 6:00pm -7:15 pm

VIP SEATING INCLUDES: \$45

Priority Seating / 3 course meal / non-alcoholic beverages / Macy's shopping pass / Meet & Greet Writer & Director Michelamone

General Admission \$25

Doors Open @ 7:30 for general admission

Cash Bar until 8:00pm

For tickets: mylastparty.eventbrite.com

Venerable Moses Con't

monk accepted the abuse. Having put him to the test, the bishop then ordained St Moses to the priesthood. St Moses labored for fifteen years in this rank, and gathered 75 disciples around himself.

When the saint reached the age of 75, he warned his monks that soon brigands would descend upon the skete and murder all those who remained there. The saint blessed his monks to leave, in order to avoid violent death. His disciples begged the saint to leave with them, but he replied: "For many years now, I have awaited the time when the words which my Master, the Lord Jesus Christ, should be fulfilled: 'All who take up the sword, shall perish by the sword'" (Matt. 26: 52). After this, seven of the brethren remained with St Moses, and one of them hid nearby during the attack of the robbers. The robbers killed St Moses and the six monks who remained with him. Their death occurred about the year 400.