

Sunday, June 4, 2017

Gospel: St. John 7:37-52, 8:12

8th Sunday of Pascha / Holy Pentecost: Feast of the Holy Trinity

St. Metrophanes, First Patriarch of Constantinople

Tone 7

Epistle: Acts Acts 2:1-11

June Bulletin Sponsors: Duke & Carol Jovanovich

In Memory of the Jovanovich, Gates & Cerra Families
For the Health of the Gates & Jovanovich Families

Liturgical & Events Schedule

Sunday, June 4

9:40 am: Hours

10:00 am: D.L. / Social followed by Vespers w/
Kneeling Prayers of Pentecost

Tuesday June 6

10:00 am: March for Life Meeting

6:30 pm: Kids Safe City Meeting

Wednesday, June 7

6:30 pm: Boy Scouts

Saturday, June 10

2:00 pm Cathedral Tour

4:00 pm Vigil (Refreshments to follow)

Sunday, June 11

9:40 am: Hours

10:00 am: D.L. / 40 Day Fr. Kurt / Social

2:00 pm: Cathedral Banquet

**TASTE OF GREECE 2017-
FATHERS DAY WEEKEND**

Raffle: \$10,000 Grand Prize / Live Music all 3 days.

Greek Food: Souvlaki, Rotisserie Chicken , Gyros, Pastitsio, Spanakopita, Saganaki, Tyropita & Much More.

Greek Sweets: Baklava, Kourambiedes, Loukoumades, Diples, Galaktobouriko, Koulourakia, Frappe, Coffee & More!

Carnival rides, Games & Church Tour, Orthodox Bookstore, Icons & Sacred Items

Saint Demetrios

893 North Church Road, Elmhurst

See Bulletin Board for flier

@summitstpanteleimon



**31ST ANNUAL
CHICAGO DEANERY
SUMMER YOUTH**

Ages: 12-18 / July 5-9
(Edwards YMCA Camp,
East Troy, Wisconsin)

- Friendship w/ other Orthodox Christian Youth
- Prayer
- Religious education in an informal setting
- Campfires
- sports and games
- Archery
- freshwater lake swimming

- Canoes
- Kayaks
- Banana Boat
- Tube slide
- Nature study & hikes
- Tower climbing
- Team building
- Ropes course
- Field trip and more

All-Inclusive cost is just \$160 per camper
Register by June 30
A Completed registration form is required. Please see Flier on bulletin board or contact Fr. Andrew. There will be assistance if needed.

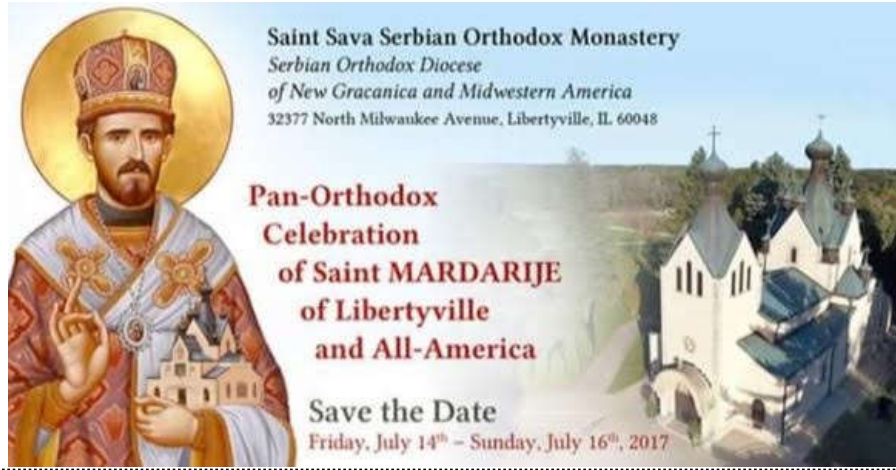
**125th ANNIVERSARY OF ORTHODOXY IN
CHICAGO (1892-2017) EVENTS**

Saturday, September 30, 2017

10:00 am: Pan Orthodox Hierarchical Divine Liturgy with many Orthodox Bishops @ Lane Tech Auditorium. (Western & Addison Streets-Chicago) Guest Homilist: + Rt. Rev. Irinel (Serbian Orthodox Diocese of Eastern United States)

3:00 pm: Testimonial Banquet @ St. Demetrios Greek Orthodox Cultural Center (Winona @ Foster Ave- Chicago). Honoring with Gratitude His Eminence Metropolitan Iakovos (Greek Orthodox Metropolis of Chicago).

Further info forthcoming over the next few weeks.



PaTRAM to sponsor Advanced Conducting Master Class in Chicago June 21-25

The Patriarch Tikhon Russian-American Institute [PaTRAM] will hold an Advanced Conducting Master Class at Saint Andrew Greek Orthodox Church, 5649 North Sheridan Road, Chicago, IL from Wednesday, June 21 through Sunday, June 25.

The program will be conducted under the guidance of Dr. Peter Jermihov and Dr. Nicholas Reeves, both of whom are widely known in the field on liturgical music and conducting.

The class offers extensive podium time, intensive individualized instruction, and a professional chamber choir serving as the students’ practice instrument. Selected students will be given the opportunity to direct the choir at two divine services. The program will culminate in a celebration of a full All-Night Vigil and Hierarchical Divine Liturgy officiated by His Eminence, Archbishop Peter at Holy Virgin Protection Cathedral [ROCOR], Des Plaines, IL.

Additional information is available on-line. On-line registration is now open.

PaTRAM’s mission is to cultivate and promote the beauty and spiritual depth of Russian Orthodox liturgical arts in general and choral singing in particular, in both the English and Slavonic languages. PaTRAM seeks to utilize rigorous educational programs, distinctive performance events, and the latest technological tools to realize this mission and founding principal.

“I ascend unto My father, and your Father....”

By Fr. Steven Kostoff

According to the mind of the Church, the Risen Lord is also the Ascended Lord. In the words of Father Georges Florovsky, “In the Ascension resides the meaning and the fullness of Christ’s Resurrection.” Though the visible **Con’t Page 3**

Holy Pentecost

Commemorated on June 4

In the Church’s annual liturgical cycle, Pentecost is “the last and great day.” It is the celebration by the Church of the coming of the Holy Spirit as the end—the achievement and fulfillment—of the entire history of salvation. For the same reason, however, it is also the celebration of the beginning: it is the “birthday” of the Church as the presence among us of the Holy Spirit, of the new life in Christ, of grace, knowledge, adoption to God and holiness.

This double meaning and double joy is revealed to us, first of all, in the very name of the feast. Pentecost in Greek means fifty, and in the sacred biblical symbolism of numbers, the number fifty symbolizes both the fulness of time and that which is beyond time: the Kingdom of God itself. It symbolizes the fulness of time by its first component: 49, which is the fulness of seven (7 x 7): the number of time. And, it symbolizes that which is beyond time by its second component: 49 + 1, this one being the new day, the “day without evening” of God’s eternal Kingdom. With the descent of the Holy Spirit upon Christ’s disciples, the time of salvation, the Divine work of redemption has been completed, the fulness revealed, all gifts bestowed: it belongs to us now to “appropriate” these gifts, to be that which we have become in Christ: participants and citizens of His Kingdom.

THE VIGIL OF PENTECOST

The all-night Vigil service begins with a solemn invitation: “Let us celebrate Pentecost, the coming of the Holy Spirit, The appointed day of promise, and the fulfillment of hope, The mystery which is as great as it is precious.”

In the coming of the Spirit, the very essence of the Church is revealed: “The Holy Spirit provides all, Overflows with prophecy, fulfills the priesthood, Has taught wisdom to illiterates, has revealed fishermen as theologians, He brings together the whole council of the Church.”

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Chicago Cathedral parish to celebrate 125th anniversary June 10-11

The parish of Holy Trinity Orthodox Cathedral will celebrate its 125th anniversary the weekend of June 10-11, 2017.

A tour of the Cathedral will be given on Saturday, June 10 at 2:00 pm, followed by Vigil at 4:00 pm. A light, complimentary ethnic dinner will be served in the parish hall at 6:00 pm.

His Grace, Bishop Paul will celebrate the Hierarchal Divine Liturgy on Sunday, June 11 at 9:00 am. Light refreshments will be provided in the parish hall following the Liturgy. There will be a special banquet at the Carlisle, 435 East Butterfield Road, Lombard, IL with cocktail hour and raffle preview at 2:00 pm and the dinner at 3:00 pm. Ticket prices are \$100.00 for adults, \$25.00 for children. Raffle prizes include Cubs tickets, a weekend in Galena, restaurant gift certificates and sports memorabilia.

Guests are asked to RSVP for both the complimentary dinner on Saturday night and the Sunday banquet by June 1 either via the ticket order form available on the Cathedral's web site or by contacting Sue Miller at 847-204-1736 or isaa24@aol.com.

Holy Trinity had its beginning when a small community was established in 1892 as Saint Vladimir's Church. It is believed to be the oldest Orthodox parish in Chicago. The first services were held in a house on North Noble Street and later in a rented house on Racine (then Centre) Street near Madison Street. The community then consisted of a small group of Orthodox immigrants from Carpatho-Russia and Galicia.

In 1899 the church's pastor, Father John Kochurov, commissioned renowned American architect, Louis H. Sullivan, to construct a church at 1121 North Leavitt Street in Chicago. It was consecrated by Saint Tikhon of Moscow in 1903 and designated a cathedral by the Orthodox church in 1923. Father John was martyred in the Bolshevik Revolution and canonized as Saint John of Chicago in December 1994.

In its early years of existence, the Cathedral parish served as a catalyst for the establishment of several other Orthodox parishes in the Midwest. It has been blessed to have several saints worship in its sanctuary. It stands today as the center of religious life for many Orthodox faithful and their families and serves as the See Cathedral of the Diocese of the Midwest of the Orthodox Church in America. It was listed on the National Register of Historic Places in 1976 and designated an official City of Chicago Landmark in 1979.

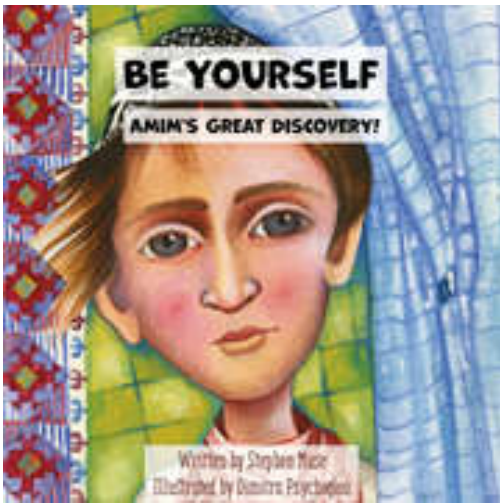
Fr. Steven Con't

presence of the Risen Lord ended 40 days after His Resurrection, that did not mean that His actual presence was withdrawn. Christ solemnly taught His disciples – and us through them – “Behold, I am with you always, to the close of the age” [Matthew 28:20]. The risen, ascended and glorified Lord is the Head of His body, the Church. The Lord remains present in the Mysteries/Sacraments of the Church. This reinforces our need to participate in the sacramental life of the Church, especially the Eucharist, through which we receive the deified flesh and blood of the Son of God “unto life everlasting.”

Christ ascended to be seated at “the right hand of the Father” in glory, thus lifting up the humanity He assumed in the Incarnation into the very inner life of God. For all eternity, Christ is God and man. The deified humanity of the Lord is the sign of our future destiny “in Christ.” For this reason, the Apostle Paul could write, “your life is hidden with Christ in God” [Colossians 3:3].

The words of the “two men ... in white robes” (clearly angels) who stood by the disciples as they gazed at Christ being “lifted up” as recorded by Saint Luke in Acts 1:11, point toward something very clear and essential for us to grasp as members of the Church that exists within the historical time of the world: “Men of Galilee, why do you stand looking into heaven? This Jesus, Who was taken up from you into heaven, will come in the same way as you saw Him go into heaven.” The disciples will remain in the world, and must fulfill their vocation as the chosen apostles who will proclaim the Word of God to the world of the crucified and risen Messiah, Jesus of Nazareth. They cannot spend their time gazing into heaven awaiting the return of the Lord. That hour has not been revealed: “It is not for you to know times or seasons that the Father has fixed by His own authority” [1:7]. The “work” of the Church is the task set before them, and they must do this until their very last breath. They will carry out this work once they receive the power of the Holy Spirit—the “promise of my Father”—as Christ said to them in Luke 24:49. Whatever our vocation may be, we too witness to Christ and the work of the Church as we await the fullness of God's Kingdom according to the times or seasons of the Father.

In our daily Prayer Rule we continue to refrain from using “O Heavenly King” until the Day of Pentecost. We no longer sing the Paschal troparion, “Christ is risen from the dead,” but replace it from Ascension to Pentecost with the troparion of the Ascension: “Thou hast ascended in glory, O Christ our God, granting joy to Thy disciples by the promise of the Holy Spirit. Through the Blessing they were assured that Thou art the Son of God, the Redeemer of the world!”



STM Press releases first title for children

On the eve of the 113th annual Memorial Day Pilgrimage to Saint Tikhon's Monastery May 26-29, 2017, STM Press announced the debut of its first children's book, *Be Yourself: Amim's Great Discovery*.

Written by Stephen Muse and beautifully illustrated by Dimitra Psychogiou, the book features the story of a beloved boy, Amim, who finds himself in school in a different culture for the first time. When he is teased by the children, who discover ways that he is different from them, Amim tries to avoid the pain of loneliness and rejection by an all-too-familiar pattern as, little by little, he eliminates anything and everything about himself to which anyone might object. As he adapts himself in extraordinary ways in order to make friends with the children who tease him, he discovers the most important secret about the nature of love and being the person God created him to be.

"*Be Yourself: Amim's Great Discovery* is a story that can be read purely for enjoyment," said STM Press' Innocent Neal. "But it also can serve as a springboard for discussion with parents, teachers and child therapists working with children with anxiety, friendship issues, the pain of being teased by classmates, and multicultural issues."

Be Yourself: Amim's Great Discovery will be available at the Monastery Bookstore throughout this weekend's Pilgrimage. The book is also may be ordered on-line.

COMMITTEES FORMED TO ASSIST CHURCH COUNCIL IN EXPANDING OUR MISSION INTO COMMUNITY

The following Committees have been formed to serve as a *think tank* in order to help expand membership, help in building a more solid financial foundation and to help promote Orthodoxy in the community of Summit. They will meet once a month following Divine Liturgy in church or rectory basement. The chairman of each committee will take notes at every meeting, present a report to Board on a regular basis & file a report at the Annual Parish Meeting.

If anyone has an idea to suggest, please speak to someone on the particular committee under which it would fall. These committees begin their work beginning in June.

Maintenance:

Chairman: Steve Nemic
Members: Duke Jovanovich & Nick Cavaligos

Fundraising:

Chairman: Mark Hruban
Members: Pat Svara & Carol Jovanovich



Membership & Attendance:

Chairman: Andrei Davik
Members: Rebecca Eggers, Karen Muzyka, Helen Hruban & Lynn Kirnbauer

Young Men:

Chairman: Brayden Grabavoy
Members: Gregory Boswell, Angel Bautista & Joe Santiago

Young Women:

Chairwoman: Alena Grabavoy
Members: Cindy Grabavoy, Clarissa Marron & Kylie Marron



40 DAYS REMEMBRANCE

- June 4: Baby found in Joliet, William, Mat. Barbara
- June 11: State Trooper killed in Delaware, Arch Priest Anthony, Protopresbyter, Fr. William, Rev. Edward

Prayer List - UPDATED 4-23-17

Prigsts: His Beatitude Metropolitan Theodosius, His Beatitude Metropolitan Herman, His Eminence Archbishop Iagovos John Kuchta, James Gleason (*Fr.'s spiritual father*), John Duranko, *Eugene Tarris,*Ted Bobosh,*Joseph Gibson,*Philip Lashbrook,*John Reeves,*Michael Matsko, Paul Lazor, Emilian Hutnyan, Deacon Bohdan Melnychenko

Matushkii: *Carol Janacek, Mary Perez, Snezana Ruzic, Laryssa Hutnyan, Pani Patricia Duranko

Parishionzrs: Karen Muzyka, Ronald Stachowiak, Rebecca Eggers, Sonja Harris, Pauline Michals, Marilyn, Michals,

Parishionzr's Family: Sandra (*Karen's sister*), Erika Northrup, Mary Northrup, Raymond Northrup, Mark Svava, Joey Krush, Jan Kost (*Linda's sister*), Tommy Leonchik, Jason Kirnbauer, Lucille (*Carol's mom*), Edward Arendt (*Joann's Uncle*), Stephen Holly & Walter Litzie (*Fr.'s cousin*), Susie & her unborn family

Other Requests: June (*Hruban friend*), Elizabeth Lilos, Jemsey Pradun, Hermenegil & Lydia Guerrero (*Neighbor*), Cathleen Rebollar, Eva Quagon (*Andy's friend*), John & Mary Ann Magerko, Vivian (*friend of Becky Eggers*), Deputy Chief Frank Batura, *John Sedor, *Daria Petrykowski, *Cynthia Koranda, *Helen Liss, *Theodore Geletka, Alice Sutko, Crystal (*Frank Batura's daughter-in-law*) & her unborn baby

Military: Fr. Herman, Fr. Gregory, Amber, Caleb, Nicholas, David, Timothy, Robert, Kristen, Matthew, Brian, Daniel, Joseph

Captivz: Metropolitan Paul (*Orthodox Archdiocese of Aleppo*), Archbishop John (*Syriac Archdiocese of Aleppo*), for the UN & IOCC humanitarian aid workers in & around Syria / Those suffering persecution in Iraq, Syria, Israel, Egypt, Ukraine and throughout the world / Those held captive throughout the world.

Additions or removals from the list? Please notify Fr. Andrew.

Acts 2:1-11 (Epistle)

When the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans? And how is it that we hear, each in our own language in which we were born? Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, Cretans and Arabs – we hear them speaking in our own tongues the wonderful works of God."

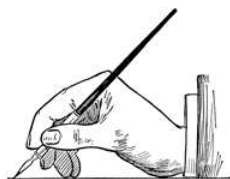
John 7:37-52, 8:12 (Gospel)

On the last day, that great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water." But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified. Therefore many from the crowd, when they heard this saying, said, "Truly this is the Prophet." Others said, "This is the Christ." But some said, "Will the Christ come out of Galilee? Has not the Scripture said that the Christ comes from the seed of David and from the town of Bethlehem, where David was?" So there was a division among the people because of Him. Now some of them wanted to take Him, but no one laid hands on Him. Then the officers came to the chief priests and Pharisees, who said to them, "Why have you not brought Him?" The officers answered, "No man ever spoke like this Man!" Then the Pharisees answered them, "Are you also deceived? Have any of the rulers or the Pharisees believed in Him? But this crowd that does not know the law is accursed." Nicodemus (he who came to Jesus by night, being one of them) said to them, "Does our law judge a man before it hears him and knows what he is doing?" They answered and said to him, "Are you also from Galilee? Search and look, for no prophet has arisen out of Galilee." Then Jesus spoke to them again, saying, "I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life."

JUNE-REPOSED

3- Peter Harris (15)	16- Milan Jovanovich (03)	1948
4- Richard Struckman (98)	16- Margaret Samuta (06)	Infant Maria Eytushek
6- David Carlson (96)	16-Thomas Stefunavich (16)	(10 months)
12- Patricia M Heady (01)	23- Angelica Gates (04)	
12- Marisol Vasquez (16)	26- David Carlson (96)	1949
14- Thomas Stefanavich (16)	27- Helen Hasen (06)	Michael Makovsky
15- Milivoj Stanarcic (85)	29- Adam A. Kozal (88)	Koriniy Honrich
15- Frank Cerra (05)		

Remember those who have gone before us in prayer. If there is a name missing from the above list, please speak to Fr. Andrew to have them added.



SUMMER NOTE TO GOD

Dear God,

I am writing to express the hope that in the summer months You will not be too disappointed if You do not find me in church each Sunday. Its been a hard winter and we have been “cooped up” so long. It seems that weekends are the only time we have to get away. The rest of the week I have to work for a living. We shall also be going on vacations and trips soon. As you know travel is so expensive these days. So I hope You won’t mind either if we fall behind on our contributions to YOUR CHURCH. We will do our best to make it up when we get back. After our vacation we will feel more relaxed then MAYBE we can take a more active part in the activities around the church. You are such a loving God we know You will understand and forgive our absence during the summer months.

Looking forward to being back at church in the fall,
I am your faithful Servant.

Dear Faithful servant,

I have received your note and I understand just how you feel. Quite a few people have written me along the same lines. But I must confess that I was a little surprised to receive that kind of note from you. I had counted on you being in church now that the weather is so nice. I have taken out of My file a note I received from you last winter explaining that the cold and snow made it difficult to get to church. Then you promised just as soon as the weather was nice you would be in church every Sunday. I remember you mentioned something last fall about your contributions: you had to get the kids ready for school, you had to buy new snow tires and then Christmas was coming.

I love you in spite of your shortcomings. I’m ready to FORGIVE and FORGET if you honestly mean to do better. But, may I remind you the the DAY OF JUDGEMENT is coming and it might find you in a period of excuse making rather than a time of faithfulness! And may I remind you of what it cost ME to forgive you—the life of MY BELOVED SON!! One more thing, remember the extra burden to your fellow parishioners for the expenses to keep the church running while you are away.

Although a great deal disappointed in you, I AM STILL, YOUR FAITHFUL GOD!



JUNE-CELEBRATIONS

BIRTHDAY	ANNIVERSARY
3- Nolan Grabavoy	6-13-70: Duke & Carol Jovanovich
17- Andre Davik	6-27-59: John & Mary Ann Magerko
22-Katrina	6-27-09: Archbishop Melchisedek of Western Pa
22-Isabella	
26- Marcia Grabavoy	NAMES DAY
	27-Joann Cavaligos

If there are those names to be added or removed, please contact Fr. Andrew. He would like to list all members of your family Orthodox and non-Orthodox.