

St. Panteleimon Orthodox Church

OCA - Diocese of the Midwest

Christ is risen! Indeed He is risen!

Krishti Ungjall! Vertete Ungjall!

Albanian

Christos harjav i merelotz!
Orhniale harutjun Christosi!

Armenian

Al Maseeh Qam! Haqqan Qam!

Arabic

¡Cristo ha resucitado! ¡En verdad ha resucitado!

Spanish

Христос васкрсе! Ваистину васкрсе!
(Khristos vaskrse! Vaistinu vaskrse!)

Serbian

Cristo è risorto! È veramente risorto!

Italian

באמת קם! המשיח קם! (HaMashiach qam! Be'emet qam!)

Khristos Uvoskros! Zaprowdu Uvoskros!

Byelorussian

Pikhirstof aftonf! Khen o methni aftonf!

Hebrew (modern)

Helisituosi fuhuole! Queshi fuhuole!

Chinese

Coptic

Christ est Ressuscité! En Vérité, Il est Ressuscité!

French

Tha Crìosd air èiridh! Gu dearbh, tha e air èiridh!

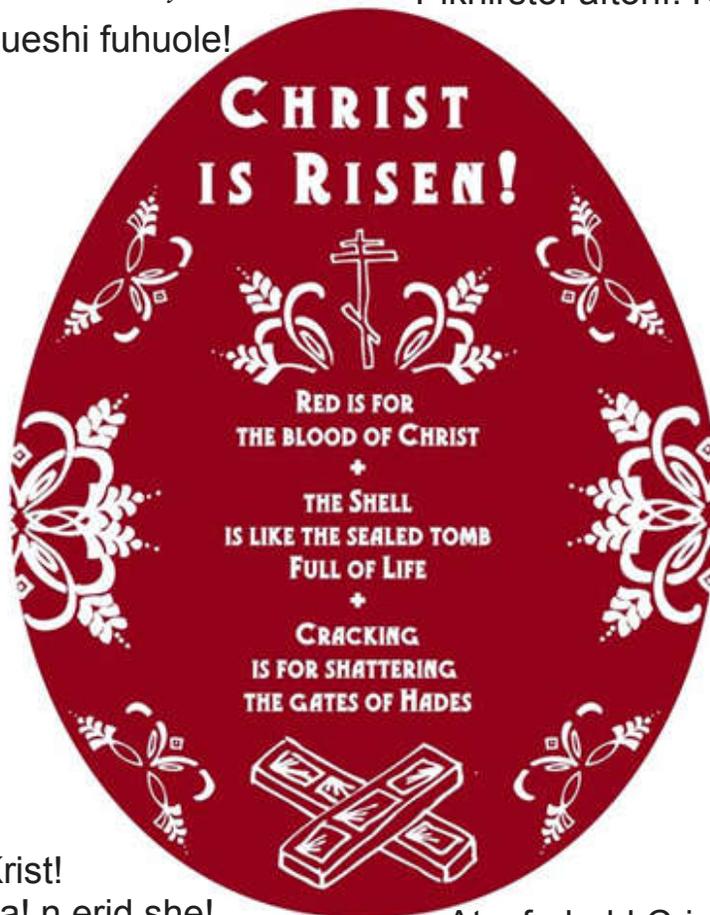
Scots' Gaelic

Christo Ressuscitou! Em Verdade Ressuscitou!

Portugese

Erid Krist!
G'deya! n erid she!

Gaelic



Atgyfododd Crist!
Atgyfododd in wir!

Welsh

Kristus är uppstånden! Ja, Han är sannerligen uppstånden!
Kristus er oppstanden! Han er sannelig oppstanden!

Norwegian
Swedish

Christus resurrexit! Vere resurrexit!

Latin

Krisztus feltámadt! Valóban feltámadt!
Harisutosu Fukkatsui! Jitsu Ni Fukkatsui!

Hungarian

Japanese

Meshiha qami!
Bashrira qami!

Syriac

Kristus on surnuist ülestõusnud! Tõesti ülestõusnud!

Estonian

Χριστὸς ἀνέστη! Ἀληθῶς ἀνέστη! (Khristós anésti! Alithós anésti!)

Greek

Христось воскресє! Воистину воскресє! (Khristos voskrese! Voistinu voskrese!)

Church Slavonic



Sunday, April 16, 2017

Gospel: St. John 1:1-17

Epistle: Acts 1:1-8

FEAST OF FEASTS - GREAT AND HOLY PASCHA

April Bulletin Sponsor

AVAILABLE

EASTER FLOWERS

Fr. Andrew - (5 Flowers)

- In Memory of His Ordaining Bishop, Metropolitan Nicholas
- In Memory of his family & friends, especially his parents George & Dorothy
- For the Health of his Family and Friends
- For the Health of all parishioners and their families
- For the Health of the Police & Fire Dept's & the less fortunate of Summit.

Karen Muzyka - (5 Flowers)

- In Memory of Aunt Vera
- In Memory of my dear friend MarIlyn
- In Memory of the Leonchik & Muzyka families
- In Honor of my sister, Sandra
- In Honor of the Leonchik & Muzyka families

Pat Svava - (2 Flowers)

- In Memory of the Svava & Nokak Families
- For the Health of the Svava Family

Mikaela Blananc - (1 Flower)

- In Memory of Eugenia, Maria & Atanasie

Protodeacon Robert & Matushka Susan

Northrup - (2 Flowers)

- In Memory of the Samuta, Northrup & Eggers Families
- For the Health of the Samuta, Northrup & Eggers Families

Mark & Helen Hruban - (1 Flower)

- For the Health of the Hruban Family

Steve Nemic & Valerie Boswell - (3 Flowers)

- In Memory of the Nemic & Boswell Families
- In Memory of the Twarddon & Rentel Families
- In Health for the Nemic & Boswell Families

Duke & Carol Jovanovich - (2 Flowers)

- In Memory of the Jovanovich Family
- For the Health of the Jovanovich & Gates Families

John & Marcia Grabavoy - (2 Flowers)

- For the Health of the Grabavoy Family
- In Memory of the Grabavoy Family, Merle, Thelma, Dana Gazelle and David Carlson

Nick & Joann Cavaligos - (1 Flower)

- In Memory of the Cavaligos Family

Liturgical and Events Schedule

Sunday, April 16

Midnight: Resurrection Matins followed by Paschal Hours, Resurrection Divine Liturgy, the blessing of Paschal Baskets & Agape Meal

Monday, April 17

7:00 pm: Village Board Meeting

Wednesday, April 19

6:30 pm: Boy Scouts Meeting

Thursday, April 20

6:30 pm: Summit Neighborhood Watch
6:30 pm: Kids Safe Meeting

Saturday, April 22

9:00 am: Beyond the Classroom (Earth Day clean-up in Summit followed by lunch @ our church)
6:00 pm: Great Vespers

Sunday, April 23

9:15 am: Resurrection Matins
10:00 am : Divine Liturgy / Memorial Sunday / Social / Blessing of Graves
5:00 pm: 85TH Anniversary Banquet for St. Peter & Paul.

PASCHAL MESSAGE OF HIS GRACE, BISHOP PAUL

“Waitin’, watchin’ the clock, it’s four o’clock, it’s got to stop. Tell him; take no more, she practices her speech as he opens the door, she rolls over. Pretends to sleep, as he looks her over. She lies and says she’s in love with him can’t find a better man. She dreams in color, she dreams in red, can’t find a better man. Can’t find a better man.”
‘Better Man’ by Pearl Jam

During the course of Lent we have been “waitin’, watchin’.” I began this letter with lyrics from the Pearl Jam song “Better Man” because it speaks to two issues, that someone is waitin’ and watchin’ for a better man. But it also speaks to disappointment with the better man spoken about in this song. (“She lies and says she’s in love with him.”)

Throughout Great Lent we have heard these wonderful readings from Hebrews on Saturdays and Sundays that have gone to great lengths to point out the fact that the sacrifices and rites of the Old Covenant were inferior to the **once and for all** offering of the Great High Priest Jesus Christ, the One Who offers and is offered; both priest and victim. The rites of the Old Testament had to be repeated. The Lord offered Himself once and for all. The High Priest in Leviticus entered the Holy of Holies made by hands every year with the blood of animals to atone for the sins of people as well as his own. Christ enters the Heavenly Holies of Holies not made by hands with His own blood to atone for our sins, not His own as He was sinless and was more than mere man.

“For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.” Hebrews 9:12-13

The better man of the Old Testament rites was inferior to the Better Man of the New Covenant; His offering is the Sacrament of the Church. The Old Covenant was a shadow, a type of what was to come. The Old Covenant high priest didn’t get the job done. The High Priest of the New Covenant gets the job done.

“For the grace of God has appeared for the salvation of all men, training us to renounce irreligion and worldly passions, and to live sober, upright, and godly lives in this world, awaiting our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ.” Titus 2:11-3

The time of Holy Week has come, and all that we have been watchin’ and waitin’ for has been revealed and fulfilled in the Life Creating Death and Resurrection of our Lord Jesus Christ. This is the “appearing of the glory of our great God

and Savior Jesus Christ” It is this “appearing” that the thief on the cross experiences that we sing about at Holy Friday Matins:

“The wise thief You made worthy of Paradise in a single moment O Lord. By the wood of the Your Cross illumine me as well and save me.” Exapostiliarion of Holy Friday Matins

Isn’t this the eternal moment of “Today” that we have been waitin’ and watchin’ for during the course of Lent and Holy Week? The Better Man who has come, is coming, and is to come. He is the One Chrysostom refers to in his Paschal Sermon concerning what is encountered when Christ descends to Hades:

“Hell took a body, and discovered God. It took earth, and encountered Heaven. It took what it saw, and was overcome by what it did not see.”

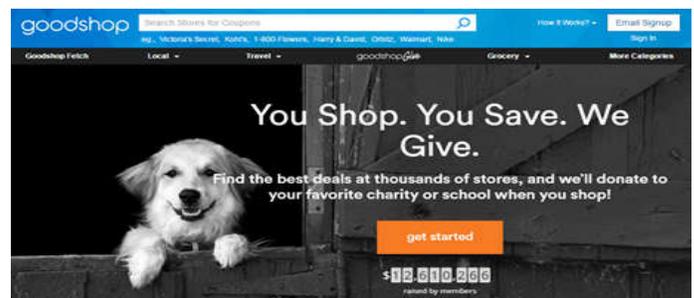
Can’t find a better man.

Christ is Risen! Indeed He is Risen!

With love in Christ,

+Paul

Bishop of Chicago and the Midwest



What is **Goodshop**?

Goodshop provides the best shopping deals and coupons AND a donation will be made to St. Panteleimon Orthodox Church! Not only do you save with great coupons for your most frequently shopped stores, but you also give at no extra cost.

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Go to www.goodsearch.com/goodshop and register. Enter *St Panteleimon Orthodox Church* in the ‘cause’ search box and you’re on your way.

Did you know that \$90.24 was donated to the parish in 2016? How much more can be done in 2017?!

Goodshop also has a free app. Check it out!

Palm Sunday: Where are You in the Crowd?

By Father Lawrence Farley

Come away with me; let us leave our world and travel back together to the first Palm Sunday in the first century. Stepping out of our time machine, we see the bright sunshine beating down on us, the dusty road, the jostling, joyful, shouting crowds. And there, coming down the road from Bethany, with the Mount of Olives towering above on His right, Jesus of Nazareth is entering the Holy City with His disciples and a crowd of pilgrims following behind. He is mounted upon a donkey, which plods along with its foal. Christ sits smiling royally upon the donkey as the procession proceeds along the southern way into the Holy City. Multitudes from Jerusalem have come out to greet Him, casting their garments on the road on which He will travel, while others cut branches from the palm trees and spread them also along the path. Everyone is happy, everyone is shouting, and you can pick out from the noise the repeated chant, "Hosanna to the Son of David! Blessed is He Who comes in the Name of the Lord!" The Pharisees caught up in the tumult are scandalized at this open and controversial declaration of His Messiahship, and plead with Him, "Teacher! Rebuke your disciples!" But He responds that prophecy must be fulfilled, and if His disciples were quiet, the very stones would cry out and give voice to their words.

Then freeze the frame, pause the scene in mid-movement, and step back to observe everything as it would appear if painted on an icon. And ask yourself: if you had to play a part in that scene, which part would you play? Where in that crowd would you want to be found? Who would you choose to be?

Would you be among the shouting crowds, one of those enthusiastically hailing Him as the coming Messiah? Not a good choice, for within a week the crowds who once cried, "Hosanna to the Son of David!" would be crying, "Let him be crucified! His blood be upon us and upon our children!" They hailed Him as Messiah only because of what they thought He was about to do for them. He would fulfil their nationalistic and military agenda; He would raise an army and with supernatural power overthrow the Romans, liberating Israel and exalting them to a place of power on the world stage. He would replace the hated *Pax Romana* with a serene and almighty *Pax Hebraica*, and make the Romans pay. When it at once became apparent that He would *not* overthrow Roman rule, and when they saw Him flogged, bleeding, and abused, trotted out by the Romans wearing an anti-Semitic crown of thorns and the purple robe of mockery, they instantly turned on Him. So the Pharisees were right after it!!! Jesus of

Nazareth was not a true prophet, much less the hoped for Messiah, but just another deceiver. Away with Him! Let Him be crucified! No; one should not choose to be part of that happy, triumphant crowd.

Perhaps one should choose to be one of the apostles. On that first Palm Sunday they stood close to their Master, basking in reflected glory. But that also would not be a wise choice. Within the same week following, they all would prove their unworthiness. They would quarrel among themselves over the top places they imagined would be available to them in the coming Kingdom and in the new order, even to the point of quarrelling over seats of honor at their final meal together. Though each one would loudly proclaim his unshakable loyalty to Jesus, when the test came a few hours later, they all forsook Him and fled. Peter even denied Him repeatedly, caving in before the pointed accusing fingers of a servant girl. When the Lord finally found them after His passion and resurrection, they were huddling behind locked doors for fear of the Jews and of their own imminent arrest. No; one should not choose a place among the apostles on that day either.

I suggest that the best choice, the place of ultimate safety that day, was the donkey. That beast of burden alone did not ultimately prove itself unworthy. It was not swayed that day by the joyful acclamations, nor later by the screaming words of hate. It was chosen to do a particular job and to bear a particular burden, and it did it, not expecting praise or reward. There it was, front and center, unnoticed and invisible, completely reliable and obedient. That is where I would choose to be, if I had to pick a place and choose a role that day.

The Lord has jobs for us to do, and burdens for us to bear. They might be heavy burdens or light, involving prominence and praise, or obscurity and invisibility. What matters is that we accept whatever load He lays upon us and do not complain. We do not demand applause or reward in this age. It is enough that when the Lord says to us as was said to the donkey, "The Lord has need of it", we just come along quietly and do what is asked of us. It is true that on Palm Sunday we are called to sing, and to exult, and to wave our palm branches with joy. It is good to sing our Hosannas in obedience to our tradition. It is even better to combine this liturgical exuberance with the calm constancy of ongoing reliable obedience.



AVAILABLE - Please pick up your new copy located on the table in the vestibule of the church.

Prayer List - UPDATED 4-16-17

Prizsts: His Beatitude Metropolitan Theodosius, His Beatitude Metropolitan Herman, His Eminence Archbishop Iagovos Anthony Spenglar, John Kuchta, James Gleason (*Fr.'s spiritual father*), John Duranko, *Eugene Tarris,*Ted Bobosh, *Joseph Gibson,* Philip Lashbrook, *John Reeves, Fr. Emilian Hutnyan, Deacon Bohdan Melnychenko

Matushkii: *Carol Janacek, Mary Perez, Snezana Ruzic, Laryssa Hutnyan, Pani Patricia Duranko

Parishionzrs: Karen Muzyka, Ronald Stachowiak, Rebecca Eggers, Sonja Harris, Pauline Michals, Marilyn, Michals, Pat Svara

Parishionzr's Family: Sandra (*Karen's sister*), Erika Northrup, Mary Northrup, Raymond Northrup, Mark Svara, Joey Krush, Jan Kost (*Linda's sister*), Tommy Leonchik, Jason Kirnbauer, Lucille (*Carol's mom*), Edward Arendt (*joann's uncle*), Stephen Holly & Walter Litzie (*Fr.'s cousin*), (*Spengler Family*): Bruce (*fr's Kurt's brother*) Jacob, Emilian, Joyce, John, Robert, William & Dana, Mark, Eve, Karina

Other Rqzqzsts: June (*Hruban friend*), Elizabeth Lilos, Jemsey Pradun, Hermenegil & Lydia Guerrero (*Neighbor*), Cathleen Rebollar, Eva Quagon (*Andy friend*), John & Mary Ann Magerko, Gloria Salgado (*Lynn's Friend*), Vivian (*friend of Beckky Eggers*), Laurel (*Bill Rudolph's daughter*), Deputy Chief Frank Batura, *John Sedor, * Daria Petrykowski, *Cynthia Koranda, *Helen Liss, Alice Sutko, Mike Jacobson & Brian Turner (*fr's friends*), Rose, Michelle & her unborn baby, Crystal & her unborn baby, Susie & her unborn baby

Military: Fr. Herman, Fr. Gregory, Amber, Caleb, Nicholas, David, Timothy, Robert, Kristen, Matthew, Brian, Daniel, Joseph

Captivzrs: Metropolitan Paul (*Orthodox Archdiocese of Aleppo*), Archbishop John (*Syriac Archdiocese of Aleppo*), for the UN & IOCC humanitarian aid workers in & around Syria / Those suffering persecution in Iraq, Syria, Israel, Egypt, Ukraine and throughout the world / Those held captive throughout the world.

Additions or removals from the list? Please notify Fr. Andrew.

Metropolitan Tikhon sends condolences to Patriarch Kirill after St. Petersburg subway blast

As [reported by the New York Times](#) and numerous other media sources, a bomb tore through a subway train in St. Petersburg on Monday afternoon, April 3, 2017. Ten people died and 39 others, including children, were injured. A second bomb, discovered at a neighboring station, was disarmed. There was no immediate claim of responsibility.

In response to the tragedy, His Beatitude, Metropolitan Tikhon, sent a letter of condolence to His Holiness, Patriarch Kirill of Moscow, the text of which appears below.

Metropolitan Tikhon's Letter of Condolence to Patriarch Kirill of Moscow Marking the Bombing of the St. Petersburg Subway

April 3, 2017
Your Holiness,

Dear brother and concelebrant in Christ,

With a great sadness which has become all too familiar, we express our condolences and prayers for everyone affected by today's bombing in St Petersburg: those who lost their lives, those who were wounded and their families.

The experience of senseless violence, carried out without discrimination, has been known by too many across all geographic and cultural borders. The suffering, pain, fear and anxiety of these events are only bearable through the love offered within the community of faith as we "look for the resurrection of the dead and the life of the world to come" [*Nicene-Constantinopolitan Creed*].

Your Holiness, please be assured that the bishops, monastics, clergy and faithful of the Orthodox Church in America are offering prayers for the souls of those departed and for all those affected by this tragedy.

On our journey to the Cross and Resurrection of Christ, may we find the healing and the hope to strengthen us as we seek to witness to faith and love in the midst of yet another tragedy.

With love in Christ,
+ Tikhon
Archbishop of Washington
Metropolitan of All America and Canada

APRIL CELEBRATIONS

BIRTHDAY	NAME DAY	ANNIVERSARY
1-Patricia Svara 2-Fr. Andrew 4-His Grace Bishop Matthias 5-Linda Davik 9-Theodore Grabavoy (baby) 9-Lynn Kirnbauer 20-Laura Grabavoy 24-Edward Northrup 28-Kylie Marron (Child) 28-Fr. Herman 28-Luis Posada	22- Archbishop Nathaniel of Detroit 25- His Grace Bishop Mark of Philadelphia	30- 6 th Anniversary of Retired, Bishop Matthias

If there are those names to be added or removed, please contact Fr. Andrew. He would like to list all members of your family Orthodox and non-Orthodox.

Acts 1:1-8 (Epistle)

The former account I made, O Theophilus, of all that Jesus began both to do and teach, until the day in which He was taken up, after He through the Holy Spirit had given commandments to the apostles whom He had chosen, to whom He also presented Himself alive after His suffering by many infallible proofs, being seen by them during forty days and speaking of the things pertaining to the kingdom of God. And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for the Promise of the Father, "which," He said, "you have heard from Me; for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now." Therefore, when they had come together, they asked Him, saying, "Lord, will You at this time restore the kingdom to Israel?" And He said to them, "It is not for you to know times or seasons which the Father has put in His own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."

Annual Midwest Clergy Convocation to be held in Livonia, MI May 1-3, 2017

Holy Transfiguration Church here will be the site of the annual Clergy Convocation of the Diocese of the Midwest May 1-3, 2017.

The keynote speaker at the gathering will be Archimandrite Joseph, Abbot of Saint Gregory Palamas Monastery, Perrysville, OH, who will offer two timely presentations — "The Priest Before God: Prayer and Holiness" and "The Priest in the Midst of the Community: The Celebrant of the Holy Mysteries, Preacher/Teacher and Shepherd" — on Tuesday, May 2.

"Well known for his love of the services and forming parishes that reflect a full liturgical expression of worship, Father Joseph has served as a priest in Antiochian, OCA Romanian and Greek Orthodox churches over the last 35 years," said His Grace, Bishop Paul. "As Abbot of Saint Gregory Palamas Monastery, he has continued that practice."

Bishop Paul will offer Monday evening's opening session, "[Sowing Seeds: The Proclamation of the Gospel in the Age of the New Normal](#)", in which his vision for the diocese, as detailed at the 2016 Diocesan Assembly, will be highlighted.

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APRIL - REPOSED

1-Helen Smolarek (99) 2- Suzanne Davik (08) 2- Petra Vasilevska (86) 4- Ruby Stevens (08) 4- Julius Spengler (05) 5- Stella (Anastasia) Spakowski (97) 8- Benjamin Howard Sr. (89) 10- Julia Ginalick Yarmoluk (86)	11 Archbishop John (82) 15- Anna Bennett (99) 15- Lambrini (16) 21- Olga P. Kozal (04) 21- Mary Iverson (15) 23- Thelma Gazelle (99) 25- Paul Switch (06) 28- Sophie Bloschynsky (03)	1944: Afrida Glushko (3 yrs old) Theodore Sviridiuk 1945: Gregory Golubev
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Remember those who have gone before us in prayer. If there is a name missing from the above list, please speak to Fr. Andrew to have them added.